



ER

I believe it to be a great mistake to present Christianity as something charming and popular with no offense in it.... We cannot blink at the fact that gentle Jesus meek and mild was so stiff in his opinions and so inflammatory in his language that he was thrown out of church, stoned, hunted from place to place, and finally gibbeted as a firebrand and a public danger. Whatever his peace was, it was not the peace of an amiable indifference.

-Dorothy Sayers

EMMAUS ROAD CHURCH

emmausroadpca.org

WORSHIP 10:00 AM

4693 North Lynndale Drive, Appleton

Welcome & What to Expect at Emmaus Road Worship

The Worship Guide

What you are holding in your hand is a guide that will direct you through the worship service at Emmaus Road Church. In this worship guide there are songs, readings, prayers, scripture, etc. which form a picture of who God is and God's love for us. There might be parts of the service that are familiar or unfamiliar to you; along the inside of the guide there are explanations about the songs, readings, and different elements of the worship service. Through singing, reading, reciting, eating, and drinking it is our hope as a church to express our love for God.

Children in and the Worship Service

At Emmaus Road we believe that God entrusts children to us to nurture and disciple in the faith. Therefore, children are welcome to remain with the congregation during the entire service; if you need to walk around with an infant in the back feel free to. On the back table there are "Junior Worship Bags" for children to utilize during the service. On non-communion Sundays the children are invited to come forward for a Children's Sermon. On communion Sundays we encourage parents to bring children forward who do not take communion to receive prayer. You may also utilize one of the following ministries:

Nursery

There is a nursery located down the hallway past the kitchen to the right. It's available for children ages 0-3. 4 year olds can be placed in the nursery for a Bible lesson and snacks during the sermon.

Junior Church

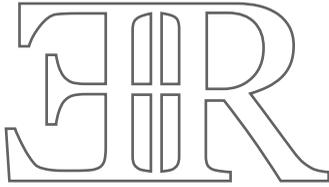
Children ages 5-2nd Grade are welcome to attend Junior Church, a time of age-appropriate teaching during the sermon. They will be dismissed for Junior Church prior to the sermon and will return afterward.

Standing and Sitting

During parts of our service, the congregation is asked to stand. However, we understand that some are not able to stand for various reasons, and we hope that you feel free to remain seated.

Offering

Our offering is in the brown basket in the back of the church. On the first of the month we take a special offering for those in financial need in our congregation and for specific ministries and social service organizations in the Fox Cities.



EMMAUS ROAD CHURCH
SUNDAY, JULY 21st 2013
SEASON OF ORDINARY TIME

LITURGICAL
NOTES

ORDER OF WORSHIP

Prelude

Welcome

 **Call to Worship** *-from Psalm 86:8-10, NRSV*

Celebrant: There is none like you, O Lord, nor are there any works like yours.

People: All the nations you have made shall come and bow down before you, O Lord, and shall glorify your name. For you are great and do wondrous things, you alone are God.

**Why We Do
What We Do**

Liturgy

Liturgy simply means “The Work of the People”. Each member of the body is a full participant in liturgical worship. None of us are performers, none an audience. Our praises and prayers go forth as one.

“*Celebrant*” Is the leader of the liturgy and the one that leads people in the celebration of the Good News of the Gospel.

**Why We Do
What We Do**

Call to Worship

God calls us to worship because our default thinking is that the world revolves around our needs and agendas. We also struggle to believe that God truly desires to draw near to us.

Praise to the Lord, The Almighty

Praise to the Lord,
The Almighty, the King of creation!
O my soul, praise Him,
For He is thy health and salvation!
All ye who hear, Now to His temple draw near;
Praise Him in glad adoration.

*Praise To The Lord, The
Almighty*
Written by Joachim
Neander

Praise to the Lord,
Who over all things so wondrously reigneth,
Shelters thee under His wings,
Yea, so gently sustaineth!
Hast thou not seen, How long all your longings have been
Granted in what He ordaineth?

Praise to the Lord,
Who doth prosper thy work and defend thee;
Surely His goodness
And mercy here daily attend thee.
Ponder anew, What the Almighty can do,
If with His love He befriend thee.

Praise to the Lord,
O let all that is in me adore Him!
All that hath life and breath,
Come now with praises before Him.
Let the Amen, Sound from His people again,
Gladly for aye we adore Him.

Confession of Sin

Celebrant: In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

Celebrant: Let us confess our sins to God and one another.

People: Merciful God, we know that you love us and that you call us to fullness of life, but around us and within us we see the brokenness of the world and of our ways. Our successes leave us empty; our progress does not satisfy. We abuse your good gifts of imagination and freedom, intellect and reason, and have turned them into bonds of oppression. Lord, have mercy upon us.

Celebrant: Hear us now Father as we individually confess our sins to you.

Silence for self-examination and personal confession

Celebrant: God of grace and compassion, and Father of all mercies,

All: Our prosperous land is not the Promised Land of our longing. Forgive our willful neglect of your word, our insensitivity to the needs of others, and our failure to obey your Spirit that is within us. Help us, forgive us, and set us free to serve you in the world, as agents of your reconciling love in Jesus Christ. Amen.

Assurance of Pardon

I will sprinkle clean water upon you, and you shall be clean from all your uncleannesses, and from all your idols I will cleanse you. A new heart I will give you, and a new spirit I will put within you; and I will remove from your body the heart of stone and give you a heart of flesh. -*Ezekiel 36:25-26*

Why we do What we do

Confession of Sin
Because evil is so pervasive in our hearts, we are called to come before the Father with honesty and transparency (Psalm 32), confessing our sin and asking God to forgive us and heal us in Jesus Christ. We confess together to show our unity in our brokenness.

Why we do What we do

Assurance of Pardon
It reminds us of our great hope -we have not been left in our sin. This assures us we have been forgiven through Christ's death and resurrection. This good news launches us out to worship God, with thankfulness and joy.

Glorious Christ

The radiance of the Father before the dawn of time
You spoke and all creation came to be
The molecules and planets reveal Your great design
And every one was made so we could see, so we could see

chorus

You are the glorious Christ, the greatest of all delights
Your power is unequalled, Your love beyond all heights
No greater sacrifice than when You laid down Your life
We join the song of angels who praise You day and night
Glorious Christ.

You left the air of heaven to breathe the dust of earth
And dwell among the outcast and the poor
You came to be forsaken and died to take our curse
So You could be our joy forevermore, forevermore

You're seated now in heaven, enthroned at God's right hand
You've shattered death and freed us from our fears
And though we cannot see You, You're coming back again
And all will be made right when You appear
And all will be made right when You appear

This contemporary praise song was written by Bob Kauffin as he'd hoped "to write a song that focuses specifically on Jesus." After reading through the first few chapters of Hebrews, Bob was struck by the preeminence and superiority of Christ, and "Glorious Christ" was written in reflection of that passage

CCLI: 6271684 ©
2012 Sovereign Grace
Praise (BMI)

The Gospel is Good News Indeed

The gospel is good news indeed,
To sinners deep in debt;
The man who has no works to plead,
Will thankful be for it.

To know that when he's nought to pay,
His debts are all discharged,
Will make him blooming look as May,
And set his soul at large.

No news can be compared with this,
To men oppressed with sin;
Who know what legal bondage is,
And labor but in vain.

Freedom from sin and Satan's chains,
And legal toil as well,
The gospel sweetly now proclaims;
Which tidings suit them well.

How gladly does the prisoner hear,
What gospel has to tell!
'Tis perfect love that casts out fear,
And brings him from his cell.

The man that feels his guilt abound,
And knows himself unclean,
Will find the gospel's joyful sound,
Is welcome news to him.

Taken from the Gadsby
Hymnal #528
Words: William Gadsby,
1773-1844. Music:
Benj Pocta, 2005.
© 2006 Red
Mountain Music

None But Jesus

In the quiet, in the stillness
I know that You are God
In the secret of Your presence
I know there I am restored
When You call I won't refuse
Each new day again I'll choose

chorus

There is no one else for me
None but Jesus
Crucified to set me free
Now I live to bring Him praise

In the chaos, in confusion
I know You're sovereign still
In the moment, of my weakness
You give me grace to do Your will
When You call I won't delay
This my song through all my days

All my delight is in You Lord
All of my hope, all of my strength
All my delight is in You Lord
Forevermore

LITURGICAL
NOTES

Lyrics by Brooke Fraser
© EMI Music Publishing
CCLI # 3210107

Why we do What we do

Passing of Peace

A part of worship is our fellowship with one another. One way we can know we love God is the way we love one another (1 John 4). This is when we take an extended fellowship break (5 minutes) to have meaningful conversation with one another, greet new faces, and share God's love one to another.

Announcements & Fellowship Break

Passing of Peace

Celebrant: May the grace of the Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

All: And also with you.

✠ Sermon

TRICKING JESUS

by

Rev. Dan Breed

Mark 11:27 – 12:17 *ESV*

And they came again to Jerusalem. And as he was walking in the temple, the chief priests and the scribes and the elders came to him,²⁸and they said to him, “By what authority are you doing these things, or who gave you this authority to do them?”²⁹Jesus said to them, “I will ask you one question; answer me, and I will tell you by what authority I do these things.³⁰Was the baptism of John from heaven or from man? Answer me.”³¹And they discussed it with one another, saying, “If we say, ‘From heaven,’ he will say, ‘Why then did you not believe him?’³²But shall we say, ‘From man?’ –they were afraid of the people, for they all held that John really was a prophet.³³So they answered Jesus, “We do not know.” And Jesus said to them, “Neither will I tell you by what authority I do these things.”

12And he began to speak to them in parables. “A man planted a vineyard and put a fence around it and dug a pit for the winepress and built a tower, and leased it to tenants and went into another country.²When the season came, he sent a servant to the tenants to get from them some of the fruit of the vineyard.³And they took him and beat him and sent him away empty-handed.⁴Again he sent to them another servant, and they struck him on the head and treated him shamefully.⁵And he sent another, and him they killed. And so with many others: some they beat, and some they killed.⁶He had still one other, a beloved

son. Finally he sent him to them, saying, ‘They will respect my son.’⁷But those tenants said to one another, ‘This is the heir. Come, let us kill him, and the inheritance will be ours.’⁸And they took him and killed him and threw him out of the vineyard.⁹What will the owner of the vineyard do? He will come and destroy the tenants and give the vineyard to others.¹⁰Have you not read this Scripture:

“The stone that the builders rejected has become the cornerstone;¹¹this was the Lord’s doing, and it is marvelous in our eyes?”

¹²And they were seeking to arrest him but feared the people, for they perceived that he had told the parable against them. So they left him and went away.¹³And they sent to him some of the Pharisees and some of the Herodians, to trap him in his talk.¹⁴And they came and said to him, “Teacher, we know that you are true and do not care about anyone’s opinion. For you are not swayed by appearances, but truly teach the way of God. Is it lawful to pay taxes to Caesar, or not? Should we pay them, or should we not?”¹⁵But, knowing their hypocrisy, he said to them, “Why put me to the test? Bring me a denarius and let me look at it.”¹⁶And they brought one. And he said to them, “Whose likeness and inscription is this?” They said to him, “Caesar’s.”¹⁷Jesus said to them, “Render to Caesar the things that are Caesar’s, and to God the things that are God’s.” And they marveled at him.

Celebrant: The gospel of the Lord

People: Praise to You, O Christ



Communion

For Those Not Ready

If you are not yet ready to take the Lord's Supper, please consider using this time to reflect on your relationship with Christ. We desire to also be a church where you can talk through your questions, doubts, etc. of Christianity. Below is a sample prayer to ask of God if you are still questioning your relationship with Christ.

Father, God, you are Lord and I am learning that you love me despite my failures and how broken I am. Please reveal yourself to me, so that I can see you as you are and begin trusting in the Person of Jesus Christ. Help me to grow in my experience of you. In Christ's name, Amen.

Receiving the Bread & The Wine

As an expression of our coming to the One who came to us, we invite you to come down the center aisle to receive the bread and the wine. The bread is gluten free and on the outer ring of the trays is white grape juice and the inner rings there is red wine. For children who do not yet take communion we would like to pray for them.

Sursum Corda

Leader: The Lord be with you.

People: And also with you.

Leader: Lift up your hearts.

People: Lift them up to the Lord.

Leader: Let us give thanks to the Lord our God.

People: It is right to give thanks and prayer.

About Chanting

The chant tradition began in the Church in the third century and especially blossomed under Pope Gregory in the sixth century (hence, some of the best-known chant has been from this "Gregorian" period). Plainsong (also called "plainchant") chant is characterized by a single, unaccompanied melody line and has a freer rhythm than later western music, which eventually became more tied to time signatures. When we hear the psalms chanted, we join hands in worship with the early church. This gives new meaning to what it means for us to be (in the words of the Apostles' Creed) the "holy catholic (universal) church." Chant is slow, simple and repetitive—all the ingredients conducive to extended meditation. Please don't miss this moment of entrance into worship.

LITURGICAL NOTES

Why We Do What We Do

Coming to the Table

This is not a Presbyterian table, it is for those who affirm that Christ is their King and desire to be a part of His body the Church.

Because this is the Lord's supper He alone sets the terms of the invitation. We believe 1 Corinthians 11:17-32 teaches that we are to eat this meal in a worthy manner and warns us of the consequence of partaking in this meal when we are not in a right relationship with Him and the Church body.

Sursum Corda

In Greek Sursum Corda means "lift up your hearts". It has been sung, chanted, and spoken in the church since the 3rd Century. The Sursum Corda is an assurance to those in the church of God's presence and is a thanksgiving for God's blessing. Together we acknowledge the object that deserves all of our life i.e. our heart is God . . . that is why we say it is "right" and "just" to give God praise.

Song of Response

10,000 Reasons

chorus

Bless the Lord, Oh, my soul, Oh, my soul,
Worship His holy name,
Sing like never before, Oh, my soul.
I worship Your holy name.

The sun comes up, it's a new day dawning,
It's time to sing your song again.
Whatever may pass and whatever lies before me.
Let me be singing when the ev'ning comes

You're rich in love and slow to anger.
Your name is great and your heart is kind.
For all Your goodness I will keep on singing.
Ten thousand reasons for my heart to find.

And on that day when my strength is failing,
The end draws near and my time has come,
Still my soul will sing Your praise unending.
Ten thousand years and then forever more.

Written by Matt Redman
and Jonas Myrin

Why We Do What We Do

Benediction

In this blessing God
gets the last word and
promises to be with
us as He sends us
out into the world.



Benediction

The LORD bless you and keep you; the LORD make his face to
shine upon you and be gracious to you; the LORD turn his face
toward you and give you peace. -Numbers 6:24-26, NIV

Celebrant: Alleluia

People: Alleluia, Amen

VISION

— *“A People Reconciled by Grace & by Grace Reconciling what is Broken”* —

CORE VALUES:

II Corinthians 5:17-21

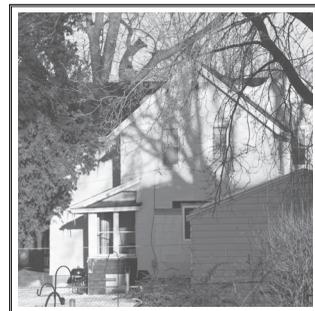


“By Grace”

The Gospel- It is by God’s unmerited love we are able to be united as a church, be at peace with one another, and live as new creations. It is this same grace that gives us the power to enter into a broken world and through word and deed bring the message of God’s reconciliation to our city, our region, and our world. This is communicated to us by the Scriptures our authority.

“A People Reconciled”

Village Church- We strive to be a church that knows each other and lives out forgiveness, love, and the grace of God with each other. We are united by our adoption by God and that allows us to learn from people from different generations, economic backgrounds, and cultural backgrounds. We realize it takes time and trust to build relationships and we desire to be a safe place where people can process the Gospel.



“... by Grace Reconciling what is Broken”

Engaging God’s Creation Creatively- We believe that the world is God’s creation but it has been tainted by the fall. Art, vocation, the city, schools, government, etc. are all under the sovereignty of God. These elements of God’s Creation point to God’s ‘common grace’ and their deficiencies point to our need for God’s ‘special grace.’ We desire to be a community that celebrates God’s common grace in society and at the same time works to bring Christ’s reconciliation to what is broken.

WALKING ON THE EMMAUS ROAD

— Church Happenings —

☞ **Weekly Women's Bible Study and a Fellowship Night**

What: Tuesday Morning and Evening Women's Bible Study (Colossians) & a Fellowship Night
When & Where:

-**Tuesday Mornings:** 9:30 AM (Starting June 4th) - Cindy Kirkpatrick
3207 Rambling Rose Drive in Appleton

-**Tuesday Evenings:** 7:00 PM (Starting June 4th) - Sandy Tobias
526 North Rankin Street in Appleton

☞ **ERC women are invited to a SWEET GATHERING**

When: 7:00 - 8:30 pm, Wednesday, July 24

Where: Tana Frost's: 5660 N Calmes Dr, Appleton. **Contact:** 715-218-6543 *or* tana6543@gmail.com

☞ **Theology on Tap:** *How can a good God allow suffering*

Where: Pullman's, 619 S Olde Oneida St, in Appleton

When: Thursday Evening, August 8th 7:00PM - 9:00PM

What Else: Theology on Tap is a group that discusses issues pertaining to the "Meaning of Life." It is an environment where people from different religious, spiritual, and political backgrounds can talk in a civilly, passionately, humbly, and seriously about cultural issues.

☞ **Starting on the Emmaus Road: Progressive Dinner**

What: Progressive Dinner - meet some new friends and learn about Emmaus Road as you enjoy a four course meal at different peoples homes.

When: Saturday, August 17th 5:00 PM - 9:00 PM

RSVP: Daniel Breed Daniel.Breed@gmail.com

COMMUNITY GROUPS

— Small Groups that meet for prayer, fellowship and Bible Study —

Thursday Evenings 6:00

Scott & Sandy Tobias' House
526 North Rankin Street Appleton, 54911
Contact Info: rocket.dog.1981@gmail.com

Monday Evenings 6:30

Bill and Martha Acker's House
1417 Julie Court Neenah 54956
Contact Info: billacker@jacobswellgb.org

Wednesday Evenings 6:30

Dan & Erin Breed's House
722 South Story Street Appleton, 54914
Contact Info: Daniel.breed@gmail.com

 **Thank You for Serving** *-to serve, sign up on the communication board in the foyer* 

Or sign up online at: <http://www.signupgenius.com/go/805044EABA82CA20-sunday>

	Greeting	Communion Preparation	Nursery	Junior Church	Refreshments	Setup & Tear Down
This Sunday	Bill & Martha Acker	Mark & Tana Frost	Sandy Tobias	Kyra Karenke & Karl Weyenberg	John & Cindy Kirkpatrick	Samantha Greenlee Timi Wojick Karl Weyenberg
Next Sunday	Jeremy & Winda Roets	<i>N/A</i>	Greta Froelich	Erin Breed	Bill & Martha Acker	Adam Umbarger Mike Warner Jeremy Roets

Church Staff:

Church Planting Pastor - Rev. Dan Breed - dan@emmausroadpca.org

Director of Worship - Jeremy Wood - jeremy@emmausroadpca.org

Resident Scholar (*Lamp Seminary*) - Rev. Bill Acker - bill@emmausroadpca.org

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4693 North Lynndale Drive
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Worship guide compiled by William Tobias - liturgist@emmausroadpca.org



EMMAUS ROAD
— CHURCH —

4693 North Lyndale Drive, Appleton WI 54913

About the cover image:

“Descent from the Cross” Fresco by Italian artist Jacopo Pontormo in 1525. This image depicts Christ’s body being removed from the cross after the crucifixion (Mark 14). Frescos were made by mixing pigment into wet plaster, typically on a wall or ceiling, making the artwork a permanent element of the structure. Unlike oil paintings, frescos have much less saturated colors as well as fewer details due to the time constraints of working with plaster.

Image taken from: <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=49458>

