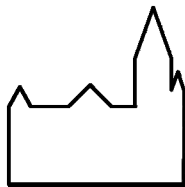


**FIRST
PRESBYTERIAN
CHURCH
OF ENGLEWOOD**



LIVE boldly
SHARE boundlessly
GROW community
BUILD God's world

May 31, 2015
Eleven o'clock

TRINITY SUNDAY

THE GATHERING

*The service of worship begins with the prelude; quiet is requested as you enter the sanctuary and prepare for worship. In the spirit of Christian fellowship, we invite you to wear a name tag which is available from the greeters. As a community that prays with and for one another, we invite you to share your joys and concerns by using the prayer cards available from the ushers and in the pew racks. Those parts of the Service of Worship in which the congregation participates in word or song are noted in bold type. *Please stand as you are able.**

PRELUDE

Variations on "Nicaea"

Piet Post

* **HYMN 138** Holy, Holy. Holy! Lord God Almighty!

Nicaea

* **CALL TO WORSHIP:**

Leader: Let us praise God the Creator

**People: Who is filled with glory and power – with holiness and
splendor**

Leader: Let us worship God the Savior

People: Who is filled with love and compassion – with justice and peace

Leader: Let us experience God the Spirit

People: Who fills us with faith and joy - with love and eternal life!

INTROIT

Richard Proulx

*Glory to the Father, to the Son and to the Holy Spirit. As it was in the beginning,
is now, and ever shall be, world without end. Amen.*

WELCOME AND ANNOUNCEMENTS

CALL TO CONFESSION

PRAYER OF CONFESSION

God, forgive our failure to care for this incredible world and the creatures we share it with. Forgive us when we fail to live out Jesus' commandment to love one another as he loves us. Forgive us when we judge any another person by their possessions or their achievements, rather than accepting them as they are. Fill us anew with your creative power that we may be reborn in your image, glorifying you through who we are and what we do and say in Jesus' name.

PRAYERS OF SILENT AND INDIVIDUAL CONFESSION

WORDS OF ASSURANCE

Leader: Friends, believe and proclaim the Good News:
in Jesus Christ, love breaks through hatred, hope breaks
through despair, life breaks through death.

People: In Jesus Christ, we are forgiven, loved, and set free.
Thanks be to God! Amen.

* RESPONSE

Hymn No. 139, Stanza 4 *Italian Hymn*

*To Thee, Great One in Three,
The highest praises be,
Hence, evermore!
Thy sovereign majesty
May we in glory see,
And to eternity love and adore.*

THE SACRAMENT OF BAPTISM

* WORDS OF INSTITUTION

* THE APOSTLES' CREED (*in unison*)

I believe in God the Father Almighty, Maker of heaven and earth.
And in Jesus Christ, his only Son, our Lord; who was conceived by
the Holy Ghost, born of the Virgin Mary, suffered under Pontius
Pilate, was crucified, dead, and buried; he descended into hell; the
third day he rose again from the dead; he ascended into heaven, and

sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

QUESTIONS OF INTENT

PRAYER

THE BAPTISMS OF GABRIEL HARUTO FUJITSUKA AND BENJAMIN HIROTO FUJITSUKA

PRAYER

Pastor: Eternal God, we praise you for calling us to be a servant people ... Jesus Christ our Lord, to whom we give honor and glory forever.

People: Remind us of the promises given in our own baptism, and renew our trust in you. Make us strong to obey your will, and to serve you with joy; for the sake of Jesus Christ our Lord. Amen.

RESPONSE

Hymn No. 493 *Dearest Jesus, We Are Here*, vs. 1

Dearest Jesus, we are here, gladly your command obeying.

With this child we now draw near in response to your own saying that to you it shall be given as a child and heir of heaven.

PRESENTATION OF BIBLE

* EXCHANGE OF PEACE

Leader: Let us open our hearts to one another as Christ has opened his heart to us, and God will be glorified.

People: The peace of the Lord Jesus Christ be with you.

(Exchange Signs of Reconciliation and the Peace of Christ with your neighbor - e.g., *"The Peace of the Lord Jesus Christ be with you."*

Response - *"And also with you."*)

TIME WITH CHILDREN

* HYMN 288

I Sing the Mighty Power of God

Ellacombe

*+ Children and Middle School Youth leave for Church School Classes.
High School youth meet in the Church Library. +*

THE WORD

PRAYER FOR ILLUMINATION

FIRST LESSON

1 Samuel 3:1-10

ANTHEM

‘Twas in the Year that King Uzziah Died Joel Martinson

*‘Twas in the year that King Uzꝛiah died,
A vision by Isaiah was espied;
A lofty throne, the Lord was set thereon;
And with his glory all the temple shone.*

*Bright seraphim were standing round about
Six wings had every of that quire devout;
With twain he awesome veiled his face, and so
With twain he dreadful veiled his feet below.*

*With twain did he now hither, thither fly:
And thus aloud did one to other cry:
Holy is God, the Lord of Sabaoth,
Full of his glory are earth and heaven, both.*

*And at their cry the lintels moved apace,
And clouds of incense filled the holy place.*

SECOND LESSON

Mark 2:23-3:6

SERMON

“Extrapolation”

Rev. Richard S. Hong

THE OFFERING

OFFERTORY

O Love, How Deep, How Broad, How High Titcomb
The text may be found at No. 83 in the Hymnal

* THE DOXOLOGY

Old Hundredth

*Praise God, from whom all blessings flow;
Praise God all creatures here below.
Praise God above, ye heavenly host.
Creator, Son and Holy Ghost. Amen.*

PASTORAL PRAYER & THE LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.

THE SENDING OUT

* HYMN 460 Holy God, We Praise Your Name
Grosser Gott, Wir Loben Dich

* BENEDICTION

CHORAL AMEN

POSTLUDE Finale on "Nicea" Stanton

Our worship ends with the conclusion of the Postlude. (It is the custom of our church to remain seated. Those who wish to leave may do so.)

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TODAY'S MUSIC

Our Opening Voluntary today is a modern composition based on the hymn tune NICAEA, (sung today as our Processional Hymn) by contemporary Dutch composer **Piet Post** (1919-1979). Post studied with A. van der Horst in Amsterdam and with Hendrik Andriessen and Jan Zwart. He was the organist from 1949 to 1979 of the Jacobijnerkerk in Leeuwarden. The anthem is a setting of Isaiah's vision by **Joel Martinson** (b. 1960), a Texas-based composer and organist. Born in Minneapolis, Martinson is now serving at Dallas' Church of the Transfiguration. The music of **Everett Titcomb** (1884-1968) occupies a unique niche among sacred organ and choral works by 20th-century Anglican composers in the United States. His style was clearly influenced by the Bostonian giants of his youth (Dudley Buck, Horatio Parker-who's mother once had Titcomb as a border) as well as his affinity for French music. He spent fifty years nearly to the day (1910-1960) as organist and choirmaster at Boston's Church of St. John the Evangelist, an historic church that was recently merged out of existence. **Geoffrey Stanton** is Director of Music at Bethlehem United Church of Christ in Ann Arbor, Michigan where he resides and has served as Part-time Lecturer Faculty at Eastern Michigan University since 2008. Today's postlude is the last movement of a set of variation on our opening hymn. It was commissioned by noted organ pedagogue Marilyn Mason.

TODAY'S SCRIPTURE READINGS

1 Samuel 3:1-10 (NRSV)

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread. ²At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; ³the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. ⁴Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" ⁵and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. ⁶The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." ⁷Now Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. ⁸The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. ⁹Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place. ¹⁰Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

Mark 2:23-3:6 (NRSV)

One sabbath he was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. ²⁴The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" ²⁵And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? ²⁶He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." ²⁷Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; ²⁸so the Son of Man is lord even of the sabbath."

³Again he entered the synagogue, and a man was there who had a withered hand. ²They watched him to see whether he would cure him on the sabbath, so that they might accuse him. ³And he said to the man who had the withered hand, "Come forward." ⁴Then he said to them, "Is it

lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. ⁵He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. ⁶The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

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