



Please complete, detach, & place in the offering plate. Guests please bring it to the Information Station for a gift. Thanks!

*Registration for Guests*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_ Zip \_\_\_\_\_

Phone Number \_\_\_\_\_

E-mail Address \_\_\_\_\_

Age: \_\_\_ Student \_\_\_ 19-25 \_\_\_ 26-35  
 \_\_\_ 36-50 \_\_\_ 51-65 \_\_\_ 65+

- I am a first time guest
- I have been here before
- I desire a visit from the Pastor
- I wish help in becoming a Christian
- I am interested in learning more about the church.
- Place me on the mailing list.

*Church Family Registration*

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Note change of address

I desire a visit

Prayer Request – Information

\_\_\_\_\_ for publication & prayer chain  
 \_\_\_\_\_ private request \_\_\_\_\_

**PRAYER REQUESTS**

**MINISTRY:** Glen Scott, Camp Shiphewana, Pastor Emy – Romania,  
 ~ *Moody Bible Institute* – restructuring in leadership, changes in some faculty and programs for next year

**HEALTH CARE FACILITIES:** Peggy Collins, Nancy Hollister, Vic & Connie Keigley, Shirley Lynas, Kathleen Mitchell, Mary Jane Teske, Betty Vervaet

**HEALTH CONCERNS:** *Carolyn Lawson* - health concerns, *Elizabeth Rodriguez* (Kathy Hollister’s cousin) – terminal cancer, *Arthur Barry* - health concerns, *Caroline DeMetz* - arthritis, pulled muscle, *Jamie Crum* – health concerns, *Debbie Pfender* – arthritis, *Sandy Gawenda* – cancer, *Dave Gentry* (Spanos’ nephew) – cancer, *Rick Weller* (Angela Scott’s brother) – cancer, salvation, *Baby Jacob* (son of Jen Kary’s co-worker) – seizure

**HOSPITAL** – *Paul Lehman* – brain cancer found from biopsy Jan. 18; *Vaughn Cornwall* (Todd Lange’s Uncle) – bypass surgery, January 17; *Amy Riley* (Memorial) – illness; *Kathleen Mitchell* (St. Joseph Med)

**SYMPATHY** – *Doug Schwind* (Brenda Graf’s brother) – January 13  
*Darrell Flemming* (Rhonda Touhey’s brother) – January 17  
*Tysona Crawford* (childhood friend of Angel English) – January 18

**REHAB** – *Nancy Jarvis* – stroke, *Charlotte Meller* (St. Paul’s) - nerve pain in left hand and fingers, blood clot in left leg, varicose veins, *Steve Clauson* (Baker’s neighbor) – recovery after brain bleed

**SUNDAY STATS - January 14, 2018**

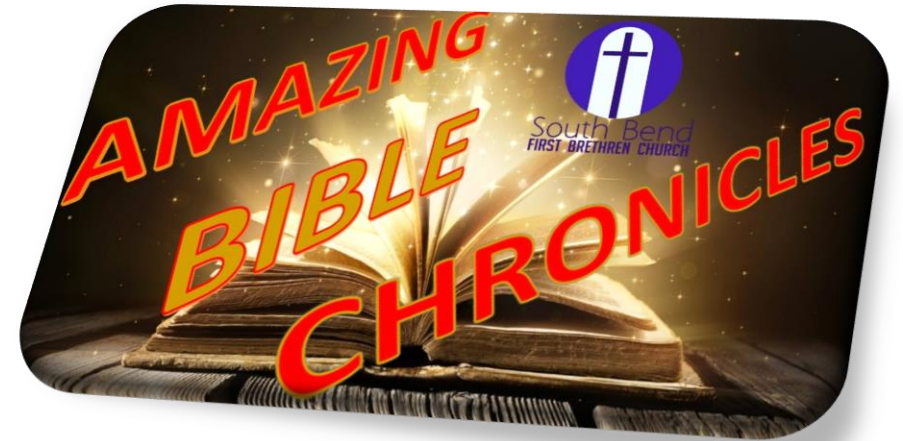
Worship Service	- 71	General Fund Offering	\$2255.00
2 <sup>nd</sup> Hour M.O.R.E	- 49	Faith Promise	\$ 310.00
Mid-Week activities	- 18	Building Fund	\$ 290.00
<b>Budget Need per week</b>	<b>\$3065.25</b>	Deacon’s Fund	\$ 50.00

**John 1:1-3**

*English Standard Version (ESV)*

*The Word Became Flesh*

**"In the beginning was the Word, and the Word was with God, and the Word was God. <sup>2</sup> He was in the beginning with God. <sup>3</sup> All things were made through him, and without him was not anything made that was made."**



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Pastor Fred Youngen

**The Purpose of First Brethren Church is:**

- To know the love of Jesus Christ
- To grow in the love of Jesus Christ
- To show the love of Jesus Christ

# SERMON NOTES

Introduction: The fall

Gen 3

## **I. Perfect Lucifer falls to a Selfish Ego Gen 1-3**

- A. Lucifer was the blameless anointed cherub Ez 28:12-17
- B. Lucifer's desire was to be like God Is 14:12-17
- C. Lucifer's use of the serpent 2 Cor 11:3, Rev 2:9, 20:2

## **II. Perfect Humanity falls to a desire for wisdom Gen 3:1-7**

- A. The serpent speaks
- B. The woman responds
- C. The serpent responds with a truthful temptation
- D. The woman saw, desired, took, and gave
- E. The husband ate also
- F. They saw their nakedness
- G. They covered themselves

## **III. Perfect God requires justice for freedom with love Gen 3:8-20**

- A. God walks in the garden and calls for man
- B. Man hid himself from God because of fear 10
- C. God questions man about eating from the tree 11
- D. The man blames the woman
- E. The woman blames the serpent
- F. God's punishment
  - 1. The serpent will now crawl
  - 2. Lucifer will be defeated
  - 3. The woman's changes
  - 4. The man's changes

## **IV. Perfect God redeems and protects Humanity Gen 3:21-24**

Conclusion:

