

thanks have always been very special and are much appreciated. Without them our church would not look its very best on Easter morning. **Sunday, March 6th is the deadline** for inclusion in the acknowledgement inserts in the Easter bulletins *and that's only one week away!* Please pick up a donation form on the Ushers' table. Thank you.

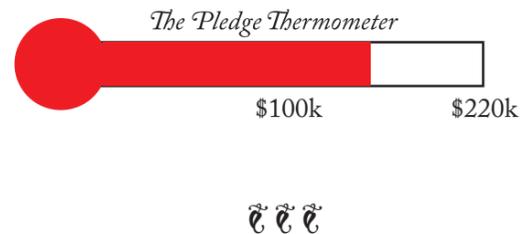
THE CHURCH POTLUCK IS COMING, on March 19th. Signup sheet is posted outside the Lawrence room

WE HAVE FOLKS LINED UP TO HOST COFFEE HOUR through Easter. Then we need folks to sign up for Spring coffee hours in April (except April 10) through June 12 (last indoor service). Sign up at <http://bit.ly/1Qjbl7H>

DID YOU KNOW THAT IN 2012, WAGE THEFT (the illegal underpayment or nonpayment of workers' wages) took twice as much money from American workers than all the robberies in the country put together? Worst of all, it happens right here in Brookline and Boston. Join the SEIU 32BJ and Inter-faith Worker Justice for lunch and a discussion on the role of faith communities and leaders in addressing the wage theft crisis. Together help us raise up how wage theft violates workers and our faith traditions' long-standing call for worker justice, in the context of workers at Logan Airport.

Wage Theft: Faith, Labor, and Community
 Tuesday, March 8th, 2016
 12:30 PM-2:30 PM (Lunch will be served)
 at St. Paul's Cathedral, 138 Tremont St, Boston, MA 02111
 Donation: \$25

We now stand at 77 pledges, totalling \$189,849 toward our goal of \$220,000.



The Reverend Joel M. Ives, Rector
 Amanda Swinchoski, Children's Education Director
 Jennifer Lester, Director of Music
 Edward T. Whitney, Jr., Parish Bookkeeper

Doug Skillins, Senior Warden Timothy Harwood, Junior Warden
 Staffan Ericsson, Treasurer Fred Grant, Clerk

	Vestry	
2017	2018	2019
Betsey Dalbeck	Thomas Boss	David Lawrence
Nicholas Reynolds	Elizabeth Connelly	Ned Codd
Lisa Shaw	Alec Holliday	
	Debra Wasiewicz	

Delegates to 2016 Convention
To be determined

Office Hours
 By appointment, call
 617-277-7334
 or call/text the Rector's cell
 508-367-0420

EPISCOPAL CHURCH OF OUR SAVIOUR, LONGWOOD
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E P I S C O P A L CHURCH OF OUR SAVIOUR

The Third Sunday in Lent
 Morning Prayer Rite I – February 28, 2016

Prelude

Please stand

Processional Hymn

No. 574 Before thy throne, O God, we kneel *St Petersburg*

Our Service of Morning Prayer begins on page 41 of The Book of Common Prayer. The officiant will announce each section.

The Venite Hymnal s-4

or follow along in the Book of Common Prayer page 44

The Lessons

Psalm 63:1-8

The Book of Common Prayer, page 670

*Glory be to the Father and to the Son and to the Holy Ghost
 As it was in the beginning, is now and will be forever. Amen.*

A Reading from Exodus 3:1-15

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the LORD appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, 'I must turn aside and look at this great sight, and see why the bush is not burned up.' When the LORD saw that he had turned aside to see, God called to him out of the bush, 'Moses, Moses!' And he said, 'Here I am.' Then he said, 'Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground.' He said further, 'I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob.' And Moses hid his face, for he was afraid to look at God.

Then the LORD said, 'I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.' But Moses said to God, 'Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?' He said, 'I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.'

But Moses said to God, 'If I come to the Israelites and say to them, "The God of your ancestors has sent me to you", and they ask me, "What is his name?" what shall I say to them?' God said to Moses, 'I AM WHO I AM.' He said further, 'Thus you shall say to the Israelites, "I AM has sent me to you."'

God also said to Moses, "Thus you shall say to the Israelites, "The LORD, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you":

This is my name for ever,
and this my title for all generations.

Here endeth the lesson.

A Reading from 1 Corinthians 10:1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Here endeth the lesson.

S 259

Charles Fisk
(1925-1983)



- 1 O Lord and Ruler of the hosts of heaven, *
God of Abraham, Isaac, and Jacob,
and of all their righteous offspring;
- 2 You made the heavens and the earth, *
with all their vast array.
- 3 All things quake with fear at your presence; *
they tremble because of your power.
- 4 But your merciful promise is beyond all measure; *
it surpasses all that our minds can fathom.
- 5 O Lord, you are full of compassion, *
long-suffering, and abounding in mercy.
- 6 You hold back your hand; *
you do not punish as we deserve.
- 7 In your great goodness, Lord, you have promised for givenness to sinners, *
that they may repent of their sin and be saved.
- 8 And now, O Lord, I bend the knee of my heart, *
and make my appeal, sure of your gracious goodness.
- 9 I have sinned, O Lord, I have sinned, *
and I know my wickedness only too well.

- 10 Therefore I make this prayer to you: *
Forgive me, Lord, forgive me.
- 11 Do not let me perish in my sin, *
nor condemn me to the depths of the earth.
- 12 For you, O Lord, are the God of those who repent, *
and in me you will show forth your goodness.
- 13 Unworthy as I am, you will save me,
in accordance with your great mercy, *
and I will praise you without ceasing all the days of my life.
- 14 For all the powers of heaven sing your praises, *
and yours is the glory to ages of ages. Amen.

A Reading from Luke 13:1-9

At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, "See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?" He replied, "Sir, let it alone for one more year, until I dig round it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down."

Here endeth the lesson.

Hymn

No. 439 What wondrous love is this

Wondrous love

The Prayers

The Apostles' Creed

The Book of Common Prayer, page 53

The Prayers and the Suffrages B

The Book of Common Prayer, page 54

The Collect of the Day

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

The Exchange of Peace and Announcements

All are invited to receive Holy Communion from the Reserved Sacrament, immediately following the Postlude

Hymn

No. 648 When Israel was in Egypt's land

Go down, Moses

Sermon

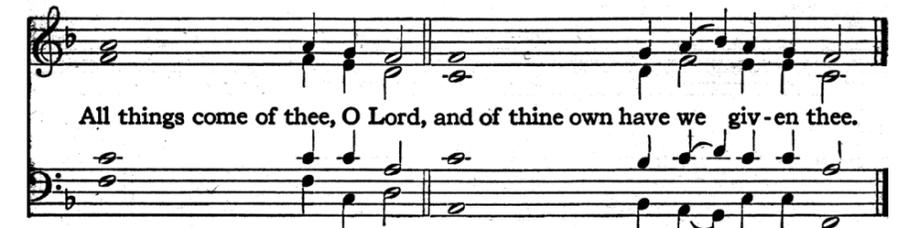
The Rector

Offertory

Wash me thoroughly

Samuel Sebastian Wesley

Presentation



Prayer List: Judy, Matthew Gardner, Ron Lacey, Marcia Kelly, Baby Jack, Florence Jerome, Lydia Ogilby, Don Wilhelm, Stig Ericsson, Eleanor Harrison Dial, Barbara Halperin, Joe Bray, Mike Gauthier, Martha Faigen, David Smith, Meg Turner, Amelia, Mary, Eunice, Bob, Pat, Cavalene F. Harder, Stuart Harrison, Nancy Knaack, Roy and Evanne, Nathan, Todd, Ned, Lilla Kincaid, Sally, Muriel, Michaela

Diocesan Cycle of Prayer: All Saints Episcopal Church of the North Shore, Danvers; St. Peter's Church, Dartmouth; Church of the Good Shepherd, Dedham; St. Paul's Church, Dedham; Deanery Coconveners

Prayer of General Thanksgiving

The Book of Common Prayer, page 58

The Blessing

Recessional Hymn

No. 635 If thou but trust in God to guide thee

Wer nur den lieben Gott

Choral Amen

Persichetti

Postlude

Let's please try and be on the quiet side in the church as people kneel at the altar rail to receive Holy Communion after Morning Prayer. Thank you!

Holy Communion

Please come to the altar rail during the postlude if you would like to receive Holy Communion from the Reserved Sacrament. All are welcome.

Today's Service

Altar Guild – Joan Young and Gwen Wilcox; Ushers – David Lawrence and Michael Robbins; First Lesson and Psalm – Tim Harwood; Epistle – Sally Hull Jones; Gospel Reading – Shelagh Hadley; Crucifer – Eric Gedstad.

Coffee Hour: Tim Harwood.

Music notes, February 28, 2016

Offertory

ANNOUNCEMENTS

BECAUSE EASTER IS VERY EARLY THIS YEAR we must think about flowers now. Your donations in memory of a loved one, to celebrate a milestone or to give