THE BLESSINGS OF UNITY
PSALM 133

Introduction:

This is about unity among “brethren”—people who have much in common. Not strangers, but brothers! Why should it be so difficult for brothers to live and work together in unity?

“Good” points to the value of unity. It is good for everyone involved, especially for the work of God in the world.

Henri Nouwen tells about the reaction of a handicapped young man to disunity in the home where he was cared for. Even though he was very limited in his mental capacity, he was spiritually sensitive. He would begin to beat his head against the wall—hurtful and self-destructive behavior. He only did it when there was conflict in the group.

“Pleasant” points to the subjective value of unity—it makes every part of life better. Only those who have endured the pain of disunity fully appreciate the truth of this statement.

The scarcity of unity goes without saying. How rare it is in a family, and in a church, and in a denomination of churches!

Unity is surely a work of God’s grace in the life of His people

I. UNITY CONSECRATES GOD’S PEOPLE FOR SERVICE.
The holy anointing oil set Aaron apart for his priestly ministry. Nothing prepares God’s people for ministry more than the evident unity among the people.

1. The oil had a rich fragrance.

2. The oil was very precious, costly.

II. UNITY ENABLES GOD’S PEOPLE IN SERVICE.

1. The dew made the land fruitful.

2. The dew brought refreshment.

III. UNITY ENRICHES GOD’S PEOPLE WITH BLESSINGS.

1. Unity provokes Divine favor.

2. God’s alone can command the blessedness.

God will take care of the blessing, if we will take care of the unity.