THE CHURCH AND THE JEWS

The earliest Christians were Jews… followed immediately by Gentile Christianity (Acts 8 & 10)

There were Jewish movements to stop Christianity and Gentile movements to stop Christianity (both ‘feel’ the same)

Early Gentile Christians were influenced by Greek philosophy, rather than O.T. Law / History

Greek philosophy intersecting with the O.T. as allegorical, rather than historical, and certainly ‘personal.’ (Historical / Grammatical Hermenuetics)

- Moses throwing down the tablets become an allegory that the Jews would abandon the OT Law

- Meaning not found ‘in’ the story, but ‘beneath’ the story.

- “Real’ Israel vs ‘Spiritual Israel’

The “church” replaces Israel. Jews are ‘rejected’ not the rejecting

New Covenant is not national Israel

OT future glory expectations fulfilled in / by the church.

Circumcised becomes the model for ‘infant baptism’

The first "Christian" Emperor, Constantine (315 ad), legally branded the Jews a "vicious and perverse sect."

Emperor Justinian (527-565) decreed:
"They (the Jews) shall enjoy no honors. Their status shall reflect the perverse condition they have desired in their souls." Under Justinians Law Code, Jews were not considered credible witnesses against Christians in a
lawsuit. Jews were forbidden to teach the prophecies concerning the physical restoration of the nation Israel.

"Brothel and theater, the synagogue is also a cave of pirates and the lair of wild beasts...Living for their belly, mouth forever gaping, the Jews behave no better than hogs and goats in the lewd grossness and the excesses of their gluttony...Jews are possessed by demons."  

St. John Chrysostom

In 1215, Pope Innocent III and the Fourth Lateran Council ordered Jews to wear distinctive Jewish hats and yellow arm badges. The Jews were ordered segregated into Ghettos in every city. “Jews, against whom the blood of Jesus Christ cries out, although they ought to be slain lest the Christian people forget the Divine law, ought nevertheless to be dispersed over the earth as wanderers so their countenance might be full of shame and they might seek for the name of the Lord Jesus Christ.”  

Innocent III

According to a Papal Bull issued July 12, 1555 by Pope Paul IV:  
"In Rome and all the other cities of the Papal States, the Jews shall live entirely separate from the Christians, in a quarter or a street with one entrance and one exit. They shall build no new synagogue nor own real estate."

When the Black Plague of 1348-1349 killed 1/3 of Europe, the Jews were blamed for it. They were accused of poisoning Christians wells. They were also accused of using Christian babies for sacrifices. Angry mobs wiped out hundreds of Jewish Ghettos. 

Martin Luther  “What then shall we Christians do with this damned, rejected race of Jews?...Let me give you my honest advice. First, their synagogues or churches should be set on fire, and whatever does not burn up should be covered or spread over with dirt so that no one may be able to see a cinder or stone of it. And this ought to be done for the honor of God and of Christianity in order that God may see that we are Christians, and that we have not wittingly tolerated or approved of such public lying, cursing and blaspheming of His Son and His Christians... Secondly, their homes should likewise be broken down and destroyed. For they perpetrate the same things there that they do in their synagogues... Forthly, their
rabbis must be forbidden under threat of death to teach any more."
"Against the Jews and Their Lies"

"Hence today I believe that I am acting in accordance with the will of the almighty Creator; by defending myself against the Jew, I am fighting for the work of the Lord.”  
ADOLPH HITLER  Mein Keif

"There is no sense trying to convince non-Jews by all sorts of inferences that we are equal, for their behavior does not have its roots in the mind."
Albert Einstein, The  World As I See It

"The institutional church has sinned through much of its history and has much to answer for at the judgment, especially the anti-Semitism practiced against the Jewish people."
Billy Graham

"Many times they have persecuted me from my youth up,' Let Israel now say: many times they have persecuted me from my youth up; yet they have not prevailed against me."  
Psalm 129:1-2

VIEWS ON ISRAEL TODAY

(I) Covenantal Continual

A) Continuity / Continuality between OT & NT

B) Infant Baptism become the new circumcision

C) Insists the church is the “new Israel”

D) There is no future for Israel as Israel, but a future ingathering of Jewish persons in the church

(II) TRADITIONAL DISPENSATIONALISM

A) Greater ‘discontinuity between the OT & NT

B) Sees the church as a ‘parenthesis’ between God’s dealings with Israel
C) Sees Israel as having as a distinct role from the church even in eternity (rev 21:12,14)