

GODLY LIVING IN A GODLESS WORLD

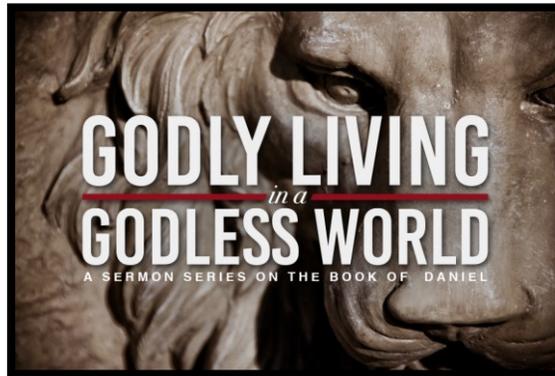
Expositional Study Of Daniel

Daniel 3:13-30

Written By

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As the State continues to displace the living God in its blinded quest to become god over people's lives, what can you, as a Christian, anticipate? What should you plan for?

- Plan for more moral darkness to displace moral light. This is what happened to ancient Israel as they morally and spiritually disintegrated (Isaiah 5:20).
- Plan for immoral, godless politicians and judges to legislate immorality in the place of morality. By so doing, they garner the support of the masses who enjoy sin. By so doing, they are positioned to silence the Church whose deep, lofty moral sense has historically served to give backbone and cohesion to our Constitutional form of government. Diminish the Church and you increase your power over the masses.
- Plan for the passage of more immoral laws all for the sake of the new virtue called discrimination. The only problem is ... and will be ... the more you attempt to placate the sins of the masses with new laws designed to protect their perversions you, by definition, logically discriminate against those who hold, what used to be, the higher moral ground. The moral trajectory can only be downward from this point forward.

- Plan for the granting of more freedoms regarding activities currently deemed verboten. The only drawback is once you function in this capacity the negative outcomes of those new freedoms will most certainly negatively impact innocent, moral, and spiritual people.
- Plan for litigation on a massive scale against moral, spiritual people who opt for following divine, natural law which causes them to discriminate against the new legal order. They will have to be silenced in order for societal peace to ensure, or so will go the argument.
- Plan for more illogical, self-defeating arguments to prop up the State and its adherents, followed by new disciples who will think they are airtight. Expect to hear things like, “Don’t shove your biblical morality down my throat by trying to get it legislated!” Unfortunately, they won’t mind shoving their immorality down your throat. Here’s another, “You Christians are just so judgmental and condescending.” Unfortunately, they are guilty of the same “crimes” if they are honest. Judgment, in and of itself, can be a good thing if it is related to God instead of the shifting sands of relativism.
- Plan for a re-writing of the Constitution because it does not square with nor support the current humanistic, godless syllogistic reasoning: (1) There is no God, no supernatural, (2) Man is not a special creation, he merely evolved, and (3) There are (absolutely) no absolutes. This reasoning is diametrically opposed to the self-evident claims of the Declaration of Independence. So, all this will have to be lovingly modified. Thomas Jefferson warned us of what happens when the God-concept goes. It’s written on his memorial in downtown Washington, “God who gave us life gave us liberty. Can the liberties of a nation be secure when we have removed a conviction that these liberties are the gift of God?”¹
- Plan for more good, fine, upstanding, moral people in our culture, at all levels, to cave to political, economic, legal pressure to embrace the encroaching darkness or pay the price. You can already see this being played out in the two very different decisions between the governor of North Carolina and the governor of Virginia. One wants to protect people from sexual perversion. One does not. You can guess who is being attacked for being so closed-minded, mean-spirited, unloving, and so forth.
- Plan on being drawn, as Shadrach, Meshach, and Abed-Nego were, into an intense situation where you will have to choose to either bow to the power of the State (and then be judged by God for so doing), or bow to the power of the living God (and then be judged by the State for so doing). Maybe it has already happened to you. Maybe it is happening to you right now. Maybe you see the situation forming on the distant horizon and there is really no way you are going to be able to quietly exit

¹Norman Geisler and Frank Turek, *Legislating Morality: Is it Wise? Is it Legal? Is it Possible?* (Eugene, OR: Wipf and Stock Publishers, 1998), 115.

stage left. What should you do? Follow the action of these three brave young Jewish men in a godless, spiritually antagonistic city called Babylon. When called to bow down before the massive golden idol King Nebuchadnezzar erected, they were the only ones standing when everyone else hit the proverbial dirt. Their story is recounted in Daniel 3, and it teaches us how to live to God's glory in tough, trying times.

Cultural Crucibles Call For Bold Belief (Daniel 3:13-30)

Bold *biblical* belief. This is what is lacking in our culture. Belief which will not buckle in the pulpit, in Congress, in a school administration, in a university, in a military command, in a successful company, in a professional athletic team, in a group of high school or college friends, in a courtroom, in media, and in a family. If we will not be bold, if the godly, God-fearing bourgeois society will not stand up for eternal, life-giving, peace-creating divinely disclosed spiritual truths available to us, we will all reap the proverbial whirlwind. The opposite is true, as well. If we will, individually stand up and say, I will not bow before the given godless idol of our day, I will not go along to get along when evil is trying to get ahead, and I will not go quietly into the night when immoral darkness is seeking new territory, then, and only then, will God empower His people to push back the ever-encroaching darkness, replacing it with spiritual light, moral cohesion, and societal peace. We all know what Daniel's three friends did. What will you do? What are you going to do?

When you decide to stand your ground, with God's help, against evil masquerading as holiness, what can you expect? Five things present themselves from the ensuing verses of this all too familiar historical battle between good and evil.

Prepare For Degradation (Daniel 3:13-15)

Let me put it this way. When the godless State and culture cannot get you to drop your biblical principles to help them create a supposedly utopian environment, when their arguments do not shut you down, when their intimidation doesn't get your attention, when their twisted legislation doesn't make you budge, do not just expect ad hominem attacks... expect explosive, out-of-control anger that *you*, of all people, would dare to question *them*. Read on and learn:

¹³ Then Nebuchadnezzar in rage and anger gave orders to bring Shadrach, Meshach and Abed-nego; then these men were brought before the king.

The opening "then" is a preposition wedded to an adverb in Hebrew, making it highly emphatic (בְּאַרְיֵן). It's a technique Daniel employs more than any other biblical writer, probably because so much is at stake in his prophecy (Daniel 2:14, 35, 46; 3:3, 13, 19, 21, 26 ... two times ... 4:4; 5:3, 13, 17, 24, 29; 6:13, 14, 16, 17, 20, 24, 26; 7:1, 11). Outside of Daniel, this unique, attention grabbing phrase is only used three times by Ezra. Amazing. Has the prophet got your attention? I hope so because we all need to listen and learn so we are prepared.

When the politician, who felt he was above all other politicians, judges, and people in his kingdom, when he firmly believed that worship of the power of the State in the form of the ninety foot statue was mandatory for all, he could not tolerate, for one moment, anyone who

would resist his new power grab.² Wed this thinking to a narcissistic, egotistical, megalomaniac leader and you have a cocktail designed to, well, just explode all over the place, and explode he did. Once the anti-Semites in his kingdom drew his attention to the three Jewish young men who failed to bow, rage and anger engulfed his thinking processes. Rage, in Hebrew, is preceded by a preposition (בְּרִיָּא) which can be identified as introducing normative action.³ Ostensibly, this means the king had a track record of needing anger management classes after someone disagreed with him. The LXX (Greek version of the Old Testament, viz., Septuagint), uses the word *thumos* (θυμός) for this particular word. This Greek word denotes an explosion of anger, something akin to John McEnroe on the tennis court, or Terrel Owens on the football field, or former coach Bobby Knight on a basketball court. Cross them and bam! No wonder the Hebrew word is used in the Old Testament of thunder (Isaiah 37:2) and earthquakes (Psalm 18:7). Cross these type of people who want their way at all costs and BAM!

With the three perps, who just happened to be his loyal political appointees with a track record of positively benefitting his empire, Nebuchadnezzar calmed down and showed some unexpected grace:

¹⁴ Nebuchadnezzar responded and said to them, “Is it true, Shadrach, Meshach and Abed-nego, that you do not serve my gods or worship the golden image that I have set up? ¹⁵ “Now if you are ready, at the moment you hear the sound of the horn, flute, lyre, trigon, psaltery and bagpipe and all kinds of music, to fall down and worship the image that I have made, very well. But if you do not worship, you will immediately be cast into the midst of a furnace of blazing fire; and what god is there who can deliver you out of my hands?”

How nice and thoughtful of him. He basically said, “Look men, we are going to do this worship thing a second time and I need you to bow when you hear the wonderful music. And, oh, by the way, don’t forget, if you stand again I will have to incinerate you.”

How arrogant of him, too. His last clause just defies logical thinking. How quickly he had forgotten the God of these three young men who had given him not only the content of his disturbing dream but its geo-political meaning. How quickly ... within a span of some twenty years ... he had gone from recognizing the power of the Jewish God to acting as if he were god. Mark this well, you who God is speaking to right now. If you do not come to Him in repentant faith now, and if you let twenty years go by, your pride will swell, along with your erroneous reason for rejecting the living God. Yes, twenty years down the road you, too, might be yelling at a believer around you who won’t waffle in his/her belief in God. What will you be tempted to do? Act like Nebuchadnezzar.

Harsh, brutal legal consequences have a way of potentially getting the attention of your opponents. Expect more of this as we continue to morally and spiritually unravel. Expect outright public anger when you, the Christian, will not buy into nor bow before the image/idol

² Note the rise of anti-Semitism as the king sought to consolidate his political/religious power over the people. As a nation descends into totalitarian darkness, hatred of the Jewish people rises, by definition, because the Devil hates the chosen people of God (Deuteronomy 7) through which the Messiah would/did come. Our nation, unfortunately, is heading in this dangerous, wicked direction with its support for the PLO contrary to our former inexorable support of the democratic nation of Israel.

³Unpublished Dallas Theological Seminary class notes, *An Outline of Hebrew Syntax*, 78.

in question. And expect new laws to emerge designed to intimidate, threaten, and silence those who'd dare say anything against the supposedly lofty beliefs of the cultural elites. Prepare beforehand and anticipate that the Lord will be with you as He promised,

“And when they bring you before the synagogues and the rulers and the authorities, do not become anxious about how or what you should speak in your defense, or what you should say; for the Holy Spirit will teach you at that moment what you should say” (Luke 12:11-12).

Rage is coming down the pike as a godless world scrambles for more power, more freedom, and more control over others. Anticipate it, but don't fear it. How should you respond when it comes your way? That answer is neatly tucked away in the next instructive point:

Prepare For Determination (Daniel 3:16-18)

These three young men knew exactly why armed men escorted them to the king's vantage point. I wonder if they said anything to each other? I wonder if they were just silent? The text doesn't say; however, it does tell us the only words they speak in the entire book of Daniel.

¹⁶ Shadrach, Meshach and Abed-nego replied to the king, “O Nebuchadnezzar, we do not need to give you an answer concerning this matter. ¹⁷ “If it be so, our God whom we serve is able to deliver us from the furnace of blazing fire; and He will deliver us out of your hand, O king. ¹⁸ “But even if He does not, let it be known to you, O king, that we are not going to serve your gods or worship the golden image that you have set up.”

Woa. Talk about courage. Talk about being bold for the living God. Talk about fearing God more than fearing man (“*And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna,*” Matthew 10:28). Talk about being gusty regarding eternal versus temporal values.

Let's analyze the response of these three valiant believers.

One, they answered a harsh word with a soft word, as instructed in the Proverbs of King Solomon (“*By forbearance a ruler may be persuaded, and a soft tongue breaks the bone,*” Proverbs 25:15; “*A mild answer calms wrath, but a harsh word stirs up anger,*” Proverbs 15:1). They were calm, cool, and collected. You go and do likewise. Nothing will potentially build an evangelistic bridge to your spiritual adversary God is attempting to reach than gentleness. As Jesus taught us, “*But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you*” (Matthew 5:44). Believe me, in our current caustic cultural environment, where everyone is quick to show no respect toward others, whose knee-jerk reaction to opposition is to curse, mock, and shake the first, it will not be hard for you to stand out. Gregory Koukl underlines this important apologetic/evangelistic technique when he writes in his must-read book *Tactics*,

[I]t is not enough for followers of Jesus to have an accurately formed mind. Our knowledge must be tempered with the kind of *wisdom* [emphasis in original text]

that makes our message clear and persuasive. This requires the tools of a diplomat, not the weapons of a warrior, tactical skill rather than brute force.

Finally, our *character* [emphasis in original text] can make or break our mission. Knowledge and wisdom are packaged in a person, so to speak. If that person does not embody the virtues of the kingdom he serves, he will undermine his message and handicap his efforts.⁴

I couldn't agree more. How have you been responding in the crucible? How will you respond in the future?

Two, they were matter-of-fact. They didn't argue with the king. They merely told him in so many words that their belief in their God was so strong they really didn't owe him, an earthly leader, any real explanation for their actions. Woa. As Sergeant Joe Friday the old Dragnet series used to say with a straight face, "Just the facts, ma'am." Point well-taken. You do not have to get into a heated, point-by-point, tit-for-tat exchange. Sometimes you just need to state the obvious truth on the table and leave it at that. Perhaps you've been too engaging as of late. Really, sometimes less is more.

Three, the two conditional clauses they utter demonstrate they possessed a clear understanding of the absolute sovereignty of God Almighty. If their parents had drilled any biblical truth into their minds and hearts it was this: God is in control of all life events, be they good or bad, to accomplish His eternal purposes (Isaiah 14:27; 55:11). The presence of a red-hot fiery furnace didn't sway them from their firm hold on God sovereignty. He possessed the power to deliver them, if that served His purpose, or He had the power to use their deaths to accomplish other grander purposes, but either way they would serve Him and not Nebuchadnezzar. Simply amazing words. At this young age they understood that sometimes God does miraculous things to make a statement (as He did in delivering the Israelites from the Egyptian army as recorded by Moses, Exodus 14), while at other times, He permits martyrdom to achieve His lofty, eternal goals (as in the murder of Isaiah under the reign of Manasseh). Either way, God's sovereignty kept them from buckling under the threat of real, skin consuming fire.

Question: Do you so believe in the absolute sovereignty of the Lord that you will not sweat out the evangelistic/apologetic situation either God has you in or is going to place you in? Will you, like these three young believers, say, "No matter how this goes, I will not abandon my faith and dedication to God and His Word"? Determine this day that you will not cave for one second, that you will stand strong and true on God's control of the crucible, be what it may.

Polycarp, the bishop of Smyrna, was arrested during the Roman persecution under Marcus Aurelius Antonius. When the soldiers came to arrest him, he asked for the privilege of praying for one hour. They granted his request, and then repented for coming to arrest him. Eventually, soldiers whisked the "problem" priest to the proconsul. The leader urged him, Swear, and I will release thee; ---reproach Christ." Polycarp answered, "Eight and six years have I served him, and he never once wronged me; how then shall I blaspheme my King, who hath saved me?" Fox's Book of Martyr's tells what happened next, "At the stake, to which he was only tied, but not nailed as usual, as he assured them he should stand immovable, the flames, on their kindling and fagots, encircled his body, like an arch, without touching him; and the

⁴Gregory Koukl, *Tactics: A Game Plan for Discussing Your Christian Convictions* (Grand Rapids: Zondervan, 2009), 24-25.

executioner, on seeing this, was ordered to pierce him with a sword, when so great a quantity of blood flowed out as extinguished the fire.”⁵

Polycarp’s life merely shows us it is possible to stand in the sandals of Shadrach, Meshach, and Abed-Nego. Will you? Will you be brave no matter what? When you choose this route of behavior, you should get ready for what typically comes next.

Prepare For Desolation (Daniel 3:19-23)

Yes, the wicked world will not tolerate those who don’t believe like they believe, and who verbally oppose what they are teaching the masses. Read on and you’ll see what I mean:

¹⁹ Then Nebuchadnezzar was filled with wrath, and his facial expression was altered toward Shadrach, Meshach and Abed-nego. He answered by giving orders to heat the furnace seven times more than it was usually heated. ²⁰ He commanded certain valiant warriors who were in his army to tie up Shadrach, Meshach and Abed-nego in order to cast them into the furnace of blazing fire. ²¹ Then these men were tied up in their trousers, their coats, their caps and their other clothes, and were cast into the midst of the furnace of blazing fire. ²² For this reason, because the king’s command was urgent and the furnace had been made extremely hot, the flame of the fire slew those men who carried up Shadrach, Meshach and Abed-nego. ²³ But these three men, Shadrach, Meshach and Abed-nego, fell into the midst of the furnace of blazing fire still tied up.

This is all so instructive.

So much for tolerance. So much for respecting other viewpoints. So much for being non-discriminatory. Those who hold to godless teachings will waste no time embracing and evidencing the antitheses of these three social mantras when their systems is really challenged in a way which could be utterly embarrassing.

The loyalty of these three Jewish young men is such a threat to King Nebuchadnezzar’s program of worship, he just explodes all over the place. His face, shaking with anger and red to the point of an eruption, all-of-a-sudden becomes disfigured and contorted with absolute unchecked RAGE! Who are they to challenge ME? It’s all about power. It’s all about pride. He responds by heating the furnace, which had probably been used to smelt the gold for the image, to its possible hottest level, then he picks some crack troops to tie up the boys, escort, and cast them into the red, hot, dancing flames. And the furnace was so hot the soldiers were simply incinerated as they threw the Jews into the fire.

Again, I’m not prophet or the son of prophet, but it does not take a rocket scientist to see where an off-the-rails, misguided culture goes when believers stand in the way of their progressive (digressive) platforms. They will become more openly and brazenly hostile. ISIS, my friend, is only a precursor to the hatred toward the cross which is coming from the Anti-Christ and his fanatical followers. That is why it is so important for you, right now, to wrap your mind and heart around the absolutely sovereignty of God. He is permitting evil to flourish, not promoting it, so He can, and will, defeat evil definitively in due time ... as He has promised.

⁵William Bryon Forbush, ed. *Fox’s Book of Martyrs* (Philadelphia: Universal book and Bible House, 1926), 9.

When you stand up for God and your faith in a faithless culture, when they come to bind you, as they did with Pastor Martin Niemoller during the reign of the Nazi's in Germany for daring to preach the gospel instead of following the Fuhrer, what should you anticipate? The next verses tell us.

Prepare For Deliverance (Daniel 3:24-27)

These are some of the most familiar verses in the entire Bible, and rightly so:

²⁴ Then Nebuchadnezzar the king was astounded and stood up in haste; he said to his high officials, "Was it not three men we cast bound into the midst of the fire?" They replied to the king, "Certainly, O king." ²⁵ He said, "Look! I see four men loosed and walking about in the midst of the fire without harm, and the appearance of the fourth is like a son of the gods!"

Looking into the glowing fire of the furnace, the king and his leaders couldn't help but see four men walking around. Yes, walking, not running, not laying down, and not standing still. They were walking around as if they were on a leisure stroll amid the flames, which had to be burning at over 2,000 degree Fahrenheit. How could anyone be walking around in the lava like furnace? And who was the fourth man? Nebuchadnezzar calls him "a son of the gods." He said this because he must have been brighter than the fingers of the flames.

Who was in the flames with them? Since the original text has only upper case letters, the various translations into English reflect the translators biases:

- "... and the form of the fourth is like the Son of God" (KJV).
- "... and the appearance of the fourth is like a son of the gods" (NAS).
- "... and the fourth looks like a son of the gods (NIV).
- "... and the form of the fourth is like the Son of God" (NKJV).

The KJV and the NKJV retain a Christological translation; however, this is not warranted by the Hebrew text. The Hebrew merely reads, "son of gods." Since these words come from the mouth of the polytheist Nebuchadnezzar, I highly doubt this was a great Christological statement, although Jesus could have been in the furnace with them. In verse 28, he calls the being an angel, and the term "sons of God" is used in the Old Testament to denote angelic beings ... never deity (Genesis 6:1-4; Job 1:6; 2:1). Also, there is no article before the word "son," making it indefinite, not definite. This was just an other-worldly being, not THE Being. Given Daniel's emphasis on the archangel Michael (Daniel 10:13, 21; 12:1), it is not probably not too far afield to say that he was probably with them in the flames, protecting and preserving their lives.

We should learn from this. God is with us in the crucible. God will not leave nor forsake us in the flames of the fight for faith, light and truth. Will you trust Him? Will you believe the prophet Isaiah when he speaks for God, "*When you walk through the fire, you will not be burned; the flames will not set you ablaze*" (Isaiah 43:2)? Take courage. It is typically when you are in the flames of persecution God accomplishes His greatest work in your life to deepen your faith and to increase your impact on your culture for Him. Further, it is while you are in the flames of a trial

for your faith that you typically and mystically sense the presence of the living God in a way you cannot even begin to explain to another human.

Yes, God is the God who can deliver in the flames. He created them so they must do His bidding. And sometimes His bidding is to do a miracle in your situation to show the world His greatness. At other times, He will deliver you by bringing you into His presence, as He did with Saint Stephen (Acts 7), and as has happened to so many Muslim believers at the hands of ISIS radicals. Either way, God delivers those who stand strong and true in their faith no matter the personal cost. Will you trust Him to bring His perfect deliverance to you as you stand strong and true for Him in an ever-darkening culture? You stand and He will stand with you. You will never be alone when you oppose outright evil, not matter how ominous the circumstances.

What happens next in the narrative is most amusing:

²⁶ Then Nebuchadnezzar came near to the door of the furnace of blazing fire; he responded and said, “Shadrach, Meshach and Abed-nego, come out, you servants of the Most High God, and come here!” Then Shadrach, Meshach and Abed-nego came out of the midst of the fire. ²⁷ The satraps, the prefects, the governors and the king’s high officials gathered around and saw in regard to these men that the fire had no effect on the bodies of these men nor was the hair of their head singed, nor were their trousers damaged, nor had the smell of fire even come upon them.

After Nebuchadnezzar commanded the young men to walk out of the flames, none of them could believe what they saw. The clothes of the Jewish young men were intact, their skin wasn’t charred, they didn’t even smell like smoke, and the ropes which had formerly bound them were the only things selectively burned. How could this be? The God who created matter, controlled that matter to accomplish His evangelistic purposes to the Babylonians. In one amazing moment He gave them, yet again, more incontrovertible evidence that He existed and wanted them to worship Him above all their false gods.

Permit me to let you in on an oft-forgotten spiritual truth: When you are in the fire, godless people all around you are watching you intently. You may just get this one unique opportunity to show them in the fire how a believer in the resurrected Lord and Savior behaves. And who knows what might happen because of your bold belief? Such is the nature of our last point from this powerful passage.

And for those who are still struggling with the miracle at hand, consider this insightful statement by Dr. Kenneth Boa:

For example, it is often maintained that miracles are scientifically impossible—that they ‘transgress,’ ‘violate,’ or ‘contradict’ the laws of nature. Apologists counter that this is based on a ‘misleading analogy between nature’s laws and the laws of society.’ The biblical miracles are not antinatural but supernatural; they are not caused contrary to nature (*contra naturam*), but are rather caused by an agent who transcends nature (*extra naturam*), God. The laws of science are descriptive of how nature normally operates, not prescriptions of what must

always occur; they do not legislate what God, who transcends space and time and instituted those laws in the first place, can or cannot do.⁶

Wise, logical words which are worth considering and embracing as truth. Those who do embrace the data points are the subject of the fifth and closing point:

Prepare For Deviation (Daniel 3:28-30)

Once more, God got Nebuchadnezzar's strict attention with powerful, factual, tangible, cognitive evidence of His presence in the cosmos. Once more, Nebuchadnezzar stopped, evaluated the evidence and made a true religious statement:

²⁸ Nebuchadnezzar responded and said, "Blessed be the God of Shadrach, Meshach and Abed-nego, who has sent His angel and delivered His servants who put their trust in Him, violating the king's command, and yielded up their bodies so as not to serve or worship any god except their own God. ²⁹ "Therefore I make a decree that any people, nation or tongue that speaks anything offensive against the God of Shadrach, Meshach and Abed-nego shall be torn limb from limb and their houses reduced to a rubbish heap, inasmuch as there is no other god who is able to deliver in this way." ³⁰ Then the king caused Shadrach, Meshach and Abed-nego to prosper in the province of Babylon.

Did Nebuchadnezzar become a believer? No. Consider the facts. One, he did not renounce his gods as false. Tells you how tenaciously non-believers hold onto their belief systems, even in the face of incontrovertible biblical revelation. Two, he just uses his power to force others to accept the Jewish God as just another part of their very large pantheon. He was so close, yet so far from the kingdom of God. But God was still working overtime in order to get his spiritual attention. Perhaps the living God is working through a variety of unusual events to get your spiritual attention. When will you embrace the evidence of the gospel and turn to Him in faith?

And for those who are believers, never underestimate the power of your bold belief. You, like Shadrach, Meshech, and Abed-Nego, might be given one opportunity to really shine for Him, to speak up and out for Him and then that moment will be gone forever. Seize the moment and watch God work!

God will put your Christian values and beliefs to the test. You should plan for that. You should also plan right now that no matter what happens, you will be utterly and uncompromisingly bold in your belief. A lost world awaits your courage.

⁶ Kenneth Boa, *Faith has its Reasons: An Integrative Approach to Defending Christianity* (Waynesboro: GA, Authentic Press, 2005), 108.