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My Custom Senate Bill Status Report

| Priority | Category | Client | | Bill | Subject | Sponsor | Senate 1st RDG | Senate Committee | Senate 2nd RDG | Senate Final RDG | House 1st RDG | House Committee | House 2nd RDG | House Final RDG | Status | Act# | Notes |
|----------|----------|--------|---|------|--|---------|----------------|------------------|----------------|------------------|---------------|-----------------|---------------|-----------------|--|---------|-------|
| | | | S | 0034 | Counties and municipalities, add instrumentalities such as water works, competitive bids, heavy equipment or vehicle, add exception for repair by dealer or authorized service center, Sec. 41-16-52 am'd. | Beasley | 02/07 | GA | | | | | | | | | |
| | | | S | 0055 | Gas, natural gas, conversion of motor vehicles for operating on compressed natural or liquefied gas, extended weight allowances, Sec. 32-9-20 am'd. | Allen | 02/07 | T&E | 02/09 A | 05/09 S | 05/09 | TU&I | 05/11 | | Carried Over to Call of Chair (04/27)) | | |
| | | | S | 0064 | Space, Alabama Space Authority created, Alabama Department of Economic and Community Affairs, membership and powers, authorized | Dial | 02/07 | T&E | 02/09 | 02/16 A | 02/16 | T&R | | | | | |
| | | | S | 0072 | Competitive bids on public improvement projects, bid guarantee, amount increased for Transportation Dept. only, technical correction to prior amendment by Act 2016-260, retroactive, Sec. 39-2-4 am'd. | Allen | 02/07 | T&E | 02/09 | 02/14 | 02/14 | TU&I | 02/23 | 05/03 | Enacted (05/16) | 17-0279 | |
| | | | S | 0079 | Baldwin Co., gasoline and motor fuel, excise tax, county commission authorized to levy, Sec. 45-2-244.044 am'd. | Pittman | 02/07 | LL#1 | 02/09 | 02/14 S | 02/14 | BCL | 03/07 | 03/09 | Enacted (03/14) | 17-0067 | |
| | | | S | 0084 | Alabama Parking Deck Authority, bond maturity date of 30 years, parking deck specifications altered, Secs. 41-10-502, 41-10-513, am'd | Dial | 02/07 | F&TG | 02/09 S | 04/11 A | 04/11 | W&MGF | | | SDial.SUB 2 Adopted; Carried Over to Call of Chair (04/06) | | |
| | | | S | 0106 | Environment, Alabama Legacy for Environmental Research Trust, abolished, Sec. 22-30B-19 repealed | Sanford | 02/07 | FR&ED | 02/16 | 02/21 | 02/23 | SG | 05/03 | | | | |
| | | | S | 0113 | Environmental Management Dept., centralized waste treatment facilities, permits, bond or financial assurance further provided for, provisions for fees based on cost to treat repealed, Secs. 22-25C-1, 22-25C-2 am'd. | Pittman | 02/07 | F&TG | 02/09 | 02/14 | 02/14 | W&MGF | 02/23 | | | | |
| | | | S | 0142 | Petroleum products, inspection fees, bonded distributor replaced by an inspection fee permit holder, bonding requirement deleted, Secs. 8-17-80, 8-17-87, 8-17-96, 8-17-97, 8-17-99, 8-17-101 am'd. | Dial | 02/09 | FR&ED | 04/06 | --- | --- | --- | --- | --- | Indefinitely Postponed (05/17) | | |
| | | | S | 0157 | Eminent domain proceedings, costs, condemnation proceedings filed by Dept. of Transportation, the department pays condemnee's reasonable attorney fees, appraisal and engineering costs if final award is 20 percent or higher than department's offer, Sec. 18-1A-293 am'd. | Ward | 02/09 | JUDY | 04/27 | 05/02 A | 05/02 | JUDY | 05/18 A | | | | |

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| | | | S | 0158 | Permanent Joint Legislative Committee on Energy Policy, membership and duties revised, fund created for deposit of funds, creation fo office deleted, Secs. 29-2-270 to 29-2-275, inclusive, am'd. | Ward | 02/09 | T&E | 02/23 A | 03/16 A | 03/16 | TU&I | 04/20 | | | | |
| | | | S | 0165 | Agricultural equipment and machinery, sales and use tax exempt, Sec. 40-23-38, 40-23-64 repealed; Sec. 40-23-37, 40-23-63 am'd | Whatley | 02/09 | F&TE | 03/09 S | --- | --- | --- | --- | --- | Indefinitely Postponed (05/17) | | |
| | | | S | 0167 | Chiropractic Examiners, State Board of, powers and duties, rulemaking authority clarified with regard to anticompetitive rules that prioritize patient safety and wellness, Sec. 34-24-140.1 added | Dunn | 02/09 | HLTH | 02/23 | 03/07 | 03/07 | BA&C | 03/15 | 04/06 | Enacted (04/18) | 17-0147 | |
| | | | S | 0171 | Engineers and Land Surveyors, legislative intent re rule-making authority of Board of Licensure for provided regarding antitrust laws, Sec. 34-11-35.1 added | Chambliss | 02/14 | FR&ED | 02/23 | 03/07 | 03/07 | BA&C | 03/15 | | | | |
| | | | S | 0174 | Engineers and Land Surveyors, legislative intent re rule-making authority of Board of Licensure for provided regarding antitrust laws, Sec. 34-11-35.1 added | Chambliss | 02/14 | FR&ED | | | | | | | | | |
| | | | S | 0182 | Contract Review Committee, 45-day period of review, clarifies that the 45-day period does not begin until all required information is presented to the committee, additional request for information extends review period, Sec. 29-2-41 am'd. | Holtzclaw | 02/14 | FR&ED | 02/23 | --- | --- | --- | --- | --- | Indefinitely Postponed (05/17) | | |
| | | | S | 0205 | Transportation Commission, established, members, duties, compensation, appointment of Transportation Department director, department not subject to Budget Management Act, Secs. 23-1-21, 23-1-21.2 am'd. | Ward | 02/16 | T&E | | | | | | | | | |
| | | | S | 0209 | Motor vehicles, Alabama Move Over Act, require vehicles to move over when approaching a parked Department of Transportation vehicle, Sec. 32-5A-58.2 am'd. | Albritton | 02/16 | T&E | 03/09 | 03/16 A | 03/16 | TU&I | 04/20 A | | | | |
| | | | S | 0210 | Protective arrangement, disabled persons and minors, transfer of oil, gas, and mineral rights authorized, Sec. 26-2A-137 am'd. | Albritton | 02/16 | JUDY | 04/06 | --- | --- | --- | --- | --- | Indefinitely Postponed (05/17) | | |
| | | | S | 0212 | Oil and gas, drilling and production units, pooling of interests, deduction from proceeds due nonconsenting owners, fee of owners who did not receive actual notice, charging against other nonconsenting owners, Sec. 9-17-13 am'd. | Albritton | 02/16 | T&E | 03/09 | --- | --- | --- | --- | --- | Indefinitely Postponed (05/17) | | |
| | | | S | 0219 | Information technology, Information Services Division and State Business Systems Division, transfer from Dept. of Finance to the Office of Information Technology, Secs. 41-28-1, 41-28-3 am'd. | Williams | 02/16 | GA | 02/21 | 03/16 Ss | 03/16 | T&R | 04/13 A | 04/25 As | Signature Requested (05/09) | 17-0282 | |
| | | | S | 0220 | Competitive bids on public contracts by state agencies and institutions, preference for vendors owned by veterans of wars in Iraq and Afghanistan, joint purchasing agreements further provided for, cities and counties authorized to use fleet fuel cards, Secs. 41-16-20, 41-16-21.1, 41-16-27, 41-4-110 am'd. | Dial | 02/21 | FR&ED | 03/09 As | 05/17 A's | 05/17 | M&VA | 05/18 | | | | |
| | | | S | 0229 | Neighborhood Infrastructure Authorities, municipalities, assessments for neighborhood infrastructure revitalization projects, income tax credits, expiration date deleted, Secs. 11-71-11, 11-71-12 am'd | Pittman | 02/21 | F&TE | 03/02 A | 04/06 A | 04/06 | W&ME | 05/09 A | | | | |

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| | | | S 0332 | Corrections Dept., Dept. of Finance, purchasing division, to provide exemptions from purchasing requirements, Sec. 14-7-8 am'd. | Albritton | 03/16 | GA | 04/04 | 05/09 | 05/09 | SG | 05/18 | | | | | |
| | | | S 0334 | Senate, districts redrawn | Smitherman | 03/16 | GA | | | | | | | | | | |
| | | | S 0350 | Epes, corp. limits alt. | Singleton | 04/04 | LL#1 | 04/11 | 04/13 | 04/13 | LL | 04/20 | 04/25 | Enacted (05/02) | 17-0212 | | |
| | | | S 0360 | Alabama Public Transportation Trust Fund, established, ADECA required to administer trust fund; Public Transportation Trust Fund Advisory Committee, created. | Smitherman | 04/06 | T&E | 04/27 | 05/02 | 05/02 | TU&I | 05/11 A | | | | | |
| | | | S 0365 | Montgomery, Red Light Safety Act. repealed, Act 2009-740, 2009 Reg. Sess., repealed; Acts 2011-298 and 2011-337, 2011 Reg. Sess., am'd; Act 2016-117, 2016 Reg. Sess., am'd. | Brewbaker | 04/11 | LL#1 | 04/20 | 04/27 | 04/27 | MGMCL | | | | | | |
| | | | S 0371 | Lieutenant Governor, duties and powers over Senate, removed, salary established, joint election with Governor established, const. amend. | Dial | 04/11 | GA | 04/20 | 05/11 S | 05/16 | CC&E | | | | | | |
| | | | S 0372 | Unmanned aircraft systems or drones, use of prohibited under certain conditions, criminal penalties, injunctive relief, use by governmental agencies authorized under certain conditions, rulemaking authority, Unmanned Aircraft Systems Act, Secs. 13A-6-24, 13A-6-90.1, 13A-7-22, 13A-10-2, 13A-10-38, 13A-11-32, 23-1-388 am'd. | Orr | 04/11 | GA | | | | | | | | | | |
| | | | S 0317 | Class 5 municipalities, tax sale properties acquired from State Land Commissioner, expedited procedure to quiet title in lieu of procedures in Title 40, Chapter 10, Code of Alabama 1975 | Marsh | 03/15 | FR&ED | 04/06 | 04/25 | 04/25 | C&MG | 05/03 | | | | | |
| | | | S 0359 | Jefferson Co., Birmingham-Jefferson Civic Center Authority, boundaries of authority to operate civic center, altered, Sec. 45-37-90.05 am'd. | Smitherman | 04/06 | JCL | 04/13 | 04/27 | 04/27 | JCL | 05/03 | 05/04 | Enacted (05/11) | 17-0267 | | |
| | | | S 0368 | Tallapoosa Fire District, fire protection service fees, levy, expenditure for fire protection and local volunteer fire dept., referendum in City of Tallapoosa fire district | Whatley | 04/11 | LL#1 | 04/20 | 04/27 | 04/27 | LL | 05/03 | 05/04 | Enacted (05/11) | 17-0268 | | |
| | | | S 0373 | Economic development, Alabama Jobs Act, incentives continued, cap on outstanding incentives, eliminated, Secs. 40-18-370, 40-18-382, 40-18-383 am'd. | Pittman | 04/20 | F&TG | 04/27 A | --- | --- | --- | --- | --- | Indefinitely Postponed (05/17) | | | |
| | | | S 0378 | Municipality, telecommunication services, right-of-way, compensation required to be cost based, Sec. 11-50B-3 am'd. | Allen | 04/20 | T&E | | | | | | | | | | |
| | | | S 0385 | Transportation Infrastructure Bank, funding to capitalize and pledge toward bonds, add road and bridge funds authorized to be pledged, operation of bank further provided for, Secs. 23-7-2, 23-7-29, 23-7-30, 23-7-31 added; Secs. 23-7-6, 23-7-7, 23-7-9, 23-7-15, 23-7-17, 23-7-18, 23-7-19, 23-7-20, 23-7-21 am'd. | Orr | 04/20 | GA | 05/09 | 05/11 S | 05/11 | TU&I | 05/16 | | | | | |
| | | | S 0386 | Gasoline and motor fuel tax, county commission authorized to levy up to five cents, referendum, distributed on transportation projects | Orr | 04/20 | GA | 04/25 | --- | --- | --- | --- | --- | Indefinitely Postponed (05/17) | | | |
| | | | S 0393 | Springville, corp. limits, alt. | McClendon | 04/20 | LL#1 | 05/03 | 05/04 | 05/04 | LL | 05/09 | 05/17 | Signature Requested (05/17) | | | |

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| | | | S | 0399 | Division of Conservation and Natural Resources, created, Ag. and Industries Dept., Secs. 2-2-8, 9-2-14, 9-2-15 am'd. | Whatley | 04/27 | AC&F | | | | | | | | | |
| | | | S | 0401 | Municipalities, gas or diesel tax or business license tax on gas or diesel fuels, use restricted to construction and maintenance | Dial | 04/27 | T&E | 05/03 As | --- | --- | --- | --- | --- | Indefinitely Postponed (05/17) | | |
| | | | S | 0403 | Senate, redistricting, Sec. 29-1-2.3 repealed, Sec. 29-1-2.3 added | Dial | 04/27 | T&M | 05/03 S | 05/04 S | 05/04 | CC&E | 05/09 | 05/18 | Ready to Enroll (05/18) | | |
| | | | S | 0419 | Camden, corp. limits alt. | Sanders | 05/04 | LL#1 | 05/17 | --- | --- | --- | --- | --- | Indefinitely Postponed (05/17) | | |
| | | | S | 0420 | Lauderdale and Colbert Counties, Univ. of North Alabama, Shoals Economic Development Fund, authorized to be used to build a workforce training and economic development programs, Sec. 45-17-91.23 am'd | Melson | 05/09 | LL#1 | 05/11 | 05/16 | 05/16 | LL | 05/17 | | | | |