ALABAMA SOCIETY OF PROFESSIONAL ENGINEERS
Circle of Excellence Awards

Nomination Form

Date: ____________________

To the Selection Committee: Please consider _____________________________
(Printed name of individual, project, product, or institution)

for selection to the Alabama Society of Professional Engineers Circle of Excellence Award
in the following category:

Individual:
  ___ Engineer of the Year
  ___ Young Engineer of the Year
  ___ Engineering Student of the Year
  ___ Distinguished Service Award

Practice Division:
  ___ Professional Engineer in Construction
  ___ Professional Engineer in Education
  ___ Professional Engineer in Government
  ___ Professional Engineer in Industry
  ___ Professional Engineer in Private Practice

Corporate:
  ___ New Product of the Year
  ___ Engineering Project of the Year
  ___ Engineering Firm of the Year
  ___ Engineering Department of the Year

To be completed by Nominating Entity (choose one):

☐ I attest that the information provided herein is true and correct, to the best of my knowledge.

Signature of Chapter Officer

☐ I attest that the information provided herein is true and correct, to the best of my knowledge.

Signature of Dean of Engineering

Printed Name & ASPE Officer Title

Printed Name of Dean of Engineering

ASPE Chapter______________________________

University/College_________________________

PLEASE REVIEW THE ENTIRE NOMINATION FORM, TO ENSURE NOMINEE QUALIFICATIONS AND CRITERIA WILL BE MET.
It is important to note that individuals must be members in good standing with the Alabama Society of Professional Engineers.
### Contact Information Form

**Please Print**

#### For Individual Nomination:

<table>
<thead>
<tr>
<th>Name of Individual, as it should appear on the award</th>
</tr>
</thead>
<tbody>
<tr>
<td>Mailing Address</td>
</tr>
<tr>
<td>Preferred Phone Number</td>
</tr>
<tr>
<td>Licensure Information: Classification</td>
</tr>
<tr>
<td>NSPE/ASPE Member ID Number</td>
</tr>
</tbody>
</table>

#### For Corporate Nomination:

| Name of Product/Project/Firm/Department, as it should appear on the award |
| Company Name |
| Mailing Address | City | State | Zip |
| Company Contact Name | Work email | Work phone |
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Section I. Required:

ELIGIBILITY REQUIREMENTS and SELECTION CRITERIA

Please provide an Executive Summary on the manner by which the Eligibility and Selection criteria have been met, as outlined below:

A. Individual and Practice Division Award Criteria

For Engineering Student of the Year, nominate must be:

➢ Enrolled full-time in a university or college-level, ABET-accredited engineering program
➢ A resident of the State of Alabama
➢ An individual who, by action or deed, has contributed to the advancement of engineering and technology with direct impact on the State of Alabama and its residents

AND, please describe

1) how the student’s contributions or achievements have affected fellow students, the school of engineering, and the community, and how it relates to the advancement of recognition of professionalism in engineers and engineering students;
2) the degree and impact of the nominee’s contributions to engineering societies and the community. (Not to exceed two pages)

For Young Engineer of the Year, nominate must be:

➢ A Licensed Professional Engineer
➢ A resident of the State of Alabama, or an employee of a company or agency with operations located within the State of Alabama
➢ 34 years of age or younger as of January 1 this year
➢ An individual who, by action or deed, has contributed to the advancement of engineering and technology with direct impact on the State of Alabama and its residents

AND, please describe

1) how the individual’s contributions or achievements are exceptional for this point in his/her career;
2) the degree and impact of the nominee’s contributions to ASPE and the community;
3) the degree and impact of the nominee’s engineering/technological contributions and achievements (Not to exceed two pages)
For Engineer of the Year, nominee must be:
> A Licensed Professional Engineer
> A resident of the State of Alabama, or an employee of a company or agency with operations located within the State of Alabama
> 35 years of age or older as of January 1 this year
> An individual who, by action or deed, has contributed to the advancement of engineering and technology with direct impact on the State of Alabama and its residents

AND, please describe the degree and impact to which the nominee's engineering/technological contributions or achievements have significantly added to the body of knowledge, and/or to the processes that cultivate innovation and invention which, when applied, serve to enhance the quality of life.
(Not to exceed two pages)

For Practice Division Engineer of the Year, nominee must be:
> A Licensed Professional Engineer
> A resident of the State of Alabama, or an employee of a company or agency with operations located within the State of Alabama
> An individual who, by action or deed, has contributed to the advancement of engineering and technology with direct impact on the State of Alabama and its residents

AND, please describe the degree to which the nominee's engineering/technological contributions or achievements have significantly added to the body of knowledge, and/or to the processes that cultivate innovation and invention which, when applied, serve to enhance the quality of life.
(Not to exceed two pages)

B. Corporate Award Criteria

For New Product and/or Engineering Project of the Year Award:
> The nominated product/project shall have been engineered by a company or industrial facility with operations located within the State of Alabama (all involved entities should be documented)

AND, for New Product and/or Engineering Project of the Year Award, please:
1) give a brief description of the product/project, and
2) specifically describe how the nominated product/project has had a direct and measurable engineering/technological impact on the State of Alabama or its residents
(Not to exceed two pages)

For Engineering Firm and/or Engineering Department of the Year Award:
> The nominated entity, by action or deed, has demonstrably contributed to the advancement of engineering and technology with direct impact on the State of Alabama or its residents

AND, for Engineering Firm of the Year Award, please describe the magnitude of the impact that the contributions or achievements have had on the engineering profession and on the technological and economic development in the State of Alabama, the Greater Gulf Coast region, the nation, or the world.

For Engineering Department of the Year Award, see above. This category is offered as an alternative to the Engineering Firm of the Year. The nominee should be a department, division, or section of a larger corporation or institution, engaged in engineering activities in support of the larger entity's mission and goals. (Example: research & development department; environmental engineering section; in-house engineering design team; etc.)
(Not to exceed two pages)
Section II. Required:

**RESUME OR CV FOR INDIVIDUAL AWARDS**

Please ensure the following information is included in the nominee's resume or CV (this is intended to coordinate with the NSPE requirements for national awards):

- **Educational and Collegiate Achievements.** Include undergraduate and advanced degrees (give date, major, institution and GPA for each), honorary societies (name and offices held), scholastic awards, organizations (name and offices held), other activities.
- **ASPE/NSPE Activities.** List offices held, committee assignments, and awards at all levels (chapter, state, national).
- **Technical Society Activities.** List offices held, committee assignments, and awards.
- **Civic and Humanitarian Activities.** List offices held, committee assignments, and awards.
- **Continuing Competence.** List classes, courses, and seminars taught by nominee (course name and date), and papers published (give article title, journal, and date).
- **Engineering Achievements.** Include current position (title, company or institution name), responsibilities (number of subordinates, annual budget), accountability (position, function, nature of challenge), patents held/apply for, and awards.
- **Professional Experience.** Include dates of employment, employer/location, description of duties.
- (If applicable, include the following: Industrial experience; research and development experience; unusual consulting assignments.)

Section III. Required:

**SUPPORT DOCUMENTATION**

Please provide the following, as applicable (at least one, maximum of four):

- Letter(s) of Recommendation
- Letter(s) of Endorsement
- List of References

- A photograph of a nominated product or project MUST be submitted with the nomination (electronic image may be submitted in jpg format).

IV. Optional:

**SUPPLEMENTAL ATTACHMENTS**

- Noteworthy achievements and contributions in the Individual, Practice Division, and Corporate categories may be evidenced by publications, patents, reports or other documented materials.
- Examples of an engineering student's work (essays, project descriptions, papers, etc.)
- Photograph of Individual (include written and signed permission to use from nominee) Use jpg format.

Please Note:
All referenced materials must be made available to the Selection Committee upon request.
If any of the materials are deemed "classified", they shall be accessed and reviewed for the Committee by a "cleared" person appointed to such task.
For the Corporate categories, selection is not contingent upon participation in or membership in ASPE.

All nominations shall be emailed to the attention of:

Malinda Battey, Executive Director
Alabama Society of Professional Engineers
alabama.aspe@gmail.com