JOINING THE TEAM

Our Mission

“Creating an authentic Christian community of fully devoted followers that effectively reaches out to unchurched people in love, acceptance and forgiveness, so that they may experience the joy of salvation and a purposeful life of discipleship.”

actk)
Thank you for expressing an interest in joining the Abbotsford Christ the King Team. We are so grateful for every person that God brings to ACTK. We believe He is building a strong team to reach the city of Abbotsford and beyond for Christ.

This membership booklet explains the vision, core values, mission, philosophy and goal of ACTK. It also explains why we do what we do and how the church is governed. You will also find the specific benefits and requirements of membership and an application for you to complete and submit to our office. We offer a membership class periodically. During this class, please feel free to ask questions at any time.

Also, we welcome you to call the office or contact the pastor to answer any questions you may have about membership or our vision, core values, mission, philosophy and goal. Thanks again for your interest in joining the ACTK Team. May you enjoy God’s clear direction for your life.

In Christ,

Bryan Davis

Bryan Davis
Senior Pastor

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Our Vision

- Bring people in to believe
- Build people up to belong
- Send people out to serve

Our Core Values

1. Understanding the Word of God
2. Prayer and Worship
3. Life Groups. (relationships, trust building, transparency, truth telling, healing and growth)
4. Empowering Leaders
5. Need Oriented Evangelism
6. Church Planting
7. Excellence

Our Mission

To create an authentic Christian community of fully devoted followers that effectively reaches out to unchurched people in love, acceptance, and forgiveness so that they may experience the joy of salvation and a purposeful life of discipleship.

Our Philosophy

1. We are radically devoted to worshipping God. Not just in music, but in the lifestyle of the fellowship.
2. We are relentlessly dedicated to the mission of reaching people who do not know Christ as their Savior.
3. We are irrevocably determined to obey the “one another” commands of scripture through Life Group ministry.

Our Strategy

To encourage & equip people to actively participate in our objective (see below) and five focus ministries: Celebrate, Children’s Ministry, Life Groups, Students Ministry & Missions

Our Objectives

To disciple each believer in these basic, but essential, practices necessary for living a Spirit-filled life and glorifying God.
1. Seeking God through Prayer (personal, devotional, intercessory)
2. Studying God’s Word for growth.
3. Sharing our Faith in God with others.
4. Stewarding our resources as a trust from God.
5. Serving Others by discovering our God-given gifts.
Breaking Down Our Mission Statement

To create an authentic Christian community that effectively reaches out to unchurched people in love, acceptance, and forgiveness so that they too may experience the joy of salvation and a purposeful life of discipleship.

To create – this is the primary task

an authentic Christian community – spiritually growing followers of Christ who hold themselves personally accountable to live under God’s rule and pursue meaningful group life by obeying the “one another” commands of scripture.

that effectively reaches out – intentional action on the part of people to discover and do those things that will produce measurable evangelism and assimilation into the Body of Christ.

to unchurched people – those Christians and non-Christians who are not fully evangelized, discipled, and mobilized to fulfill the purposes for which God created and called them.

in love, acceptance and forgiveness – core values of an authentic Christian community.

so that they too may experience – Christ has called us to share his love with others who do not yet know him.

the joy of salvation – the miracle of new birth and a transformed life.

and a purposeful life of discipleship – the learning relationship Christ has called each of us to enter that results in discovering our gifts and using them in a manner that glorifies God.

What Kind of Church is This?

A question frequently asked is, "What kind of church is this?" Sometimes those visiting are unsure how to categorize us. We are Charismatic and Evangelical in doctrine, but open to the ministries associated with the gifts of the Spirit..... An attempt will be made to explain the purpose behind the practices of Abbotsford Christ the King Community Church.

The Purpose of Mission Statement

A mission statement is a public statement of purpose, a clear way to communicate to others and to remind ourselves of the God given reason for our existence as a church. He has given us a reason to exist. Every local church has a unique purpose in God’s plan for a community. Stating our purpose in writing helps people decide if this is where God wants them to invest themselves in ministry. Abbotsford Christ the King Community Church is a mission driven church. We believe God has called us to reach out to the unchurched so that He can repair the wreckage in their lives and answer life’s deepest questions for them. We have “good news.” Our mission statement reflects our desire to share this “good news.” As previously stated, our mission is:
The Purpose of Mission Statement Cont...

“Creating an authentic Christian community that effectively reaches out to unchurched people in love, acceptance and forgiveness so that they may experience the joy of salvation and a purposeful life of discipleship.”

Based upon our stated purpose to reach unchurched people and disciple them, we have made a number of specific choices we feel are pleasing to God as to how we will “do church.” This is difficult at times for people who are searching for something that resembles their original church experience. Sometimes, people who are initially enthusiastic about ACTK are disappointed when they finally understand that we are deeply committed to our mission and that it is our mission (not past experiences) that determines how we “do church.”

A Sermon They Can Understand

Regardless of who is speaking at Abbotsford Christ the King Church, we attempt to take the idea that God has placed on our heart and explain it in a way that someone, who has never heard of Jesus, will understand. We are not trying to convince people who are already believers. Basically, every week, we just try to explain Christianity and Biblical truth in a manner that is interesting, challenging, understandable and most of all transforming.

We purposely teach on relevant topics with lots of life application, so that whether you are an interested seeker or devoted believer, you understand what was taught. Our goal is to clearly teach about Christ and how Christ changes our lives through His power. Someone looking for messages steeped in theological terms and dealing primarily with themes of interest to the already converted will probably be disappointed.

Worship That Makes Sense

The presence of God is awe-inspiring. When God’s presence is felt, it is a powerful witness to unbelievers. The way we worship must be understandable to those we are attempting to reach. The music we choose should be contemporary to the people we are trying to reach. It should not be too long. The flow of the worship service is more important than the length. Many people love the worship at ACTK. It is the reason many have made this their church home. Occasionally someone will express the wish that we would “take it further.” We are all for that if “take it further” means a deeper sense of awe, reverence, and love for God.

We believe that God has led us to be sensitive to the fears, hang-ups and needs of unbelievers in our worship services. Paul taught this principle in 1 Corinthians 14:23. He stated that tongues be limited in public worship. His reasoning? Speaking in tongues seems like foolishness to unbelievers. Paul didn’t say tongues were foolish, only that they appear foolish to unbelievers.

God seeks worshippers that worship Him in spirit and truth (John 4:23). He responds with His presence. Worship that is in spirit and truth comes from the heart. We believe we can express our deep love and appreciation to God in a way that makes sense to the unchurched who are our guests. As newcomers in an unknown environment, they interpret what they see and hear. Other churches may embrace a mission that is different from ours. We think every church needs to prayerfully discover God’s will and stick with it.
**Baptism, Communion, and Prayer for the Sick**

The historic marks of Christian communities are baptism, communion, and obedience to James 5:14 which calls for prayer for the sick. If you attend ACtK you have probably watched someone be baptized. Each Sunday, we have prayer for those who are sick or have other needs, after the message, at the altar with our prayer teams. The public practices of these Christian sacraments and prayer are explained clearly for the benefit of all present. We are intentionally Christian in our approach to our public services. The Bible is our publicly stated guide. We believe it is possible to do these acts of Christian sacrament, worship, and prayer in a manner that makes sense with nonbelievers present. When the Sunday morning service is understandable to the unchurched, we believe we are cooperating with the Holy Spirit to reveal Christ.

**Opportunities for Personal Growth**

As stated in our mission statement, we want each person to experience the “joy of salvation and a purposeful life of discipleship.” To be a disciple means to be a committed follower of the Lord Jesus Christ. It means to voluntarily be a learner under discipline; to do those things that Jesus did in order to maintain His constant fellowship with the Father. Discipleship is not about religion, it is about relationship. Spiritual maturity is developed in our lives as we take responsibility for our own words, thoughts, actions, and attitudes. Spiritual growth takes place in our lives as, by faith, we apply what we have been learning.

At ACtK, we have many ongoing opportunities for discipleship through learning, life application and relationships. Many of these opportunities exist through our various Life Groups, such as New Believers Classes, Women’s Connection, Men’s Ministry, Youth Ministry, Leadership Development, Marriage & Family Ministry, and many more. The point is, to grow as a Christian requires more than a Sunday morning experience; it also requires building meaningful relationships with others. A great deal of “one another” ministry takes place in these learning situations.

**Life Groups as the Basic Building Blocks**

Every church must decide how it will be organized, who will be the leaders, and what they hope the intended outcome will be. Most churches are organized around the capacity of their building. The building’s size and location often determines the scope of the church’s ministry. The pastor is usually perceived as the person who is paid to do the ministry. The intended outcome in the typical church is that the church will be stable, manageable, and available for the needs of the members.

As a mission driven church we have chosen to organize around people instead of buildings. We have decided that the best way to gather people is through “groups of interests and focus groups.” These Free Market Life Groups are the primary organizational building blocks at ACtK. People can meet together in a living room, squash court, mall or garage (working on cars) on a regular basis for mutual care and support. We have as many living rooms, garages and coffee shops as we have people. A surplus of space! The most important and strategic leaders are those people who will take responsibility to get this interest group together on a regular basis.

The Life Group gives people a place to belong and build meaningful relationships. These groups are caring places. When we gather together in Jesus name we can expect the Holy Spirit to be present.
**Life Groups as the Basic Building Blocks Cont...**

and to minister to the needs of those present. In this way, gathering people ten at a time, the church can reach an unlimited number of people without disrupting the quality of care that those within the church already receive.

There are only two ways we are going to fully evangelize our community and the world. One is by starting new churches and the other is by encouraging existing churches to grow. The church of the future will be a large growing church, organized around the ministry of volunteer leaders, who will gather people into groups of ten for “one another care.”

**So What Kind of Church Is This?**

*Abbotsford Christ the King is an evangelical, mission driven church that reaches out to unchurched people with “good news,” organized around the volunteer ministry of Life Group leaders and volunteer workers, operating in dependence upon the Holy Spirit, seeking to provide quality care and personal growth for believers and to reach an unlimited number of unchurched people.*

**Statement of What We Believe**

*We believe:*

1. The scripture, both Old and New Testaments, to be the Inspired Word of God, without error in the original writings, the complete revelation of His will for the salvation of men and the Divine and final authority for Christian faith and life.

2. In one God, Creator of all things, infinitely perfect and eternally existing in three persons: Father, Son and Holy Spirit.

3. That Jesus Christ is the true God and true man having been conceived of the Holy Spirit and born of the virgin Mary. He died on the cross as a sacrifice for our sins according to the scriptures. Furthermore, He arose bodily from the dead, ascended into heaven, where, at the right hand of the Majesty on High, He is now our High Priest and Advocate.

4. That the ministry of the Holy Spirit is to glorify the Lord Jesus Christ, and during this age to convict men, regenerate the believing sinner, indwell, guide, instruct and empower the believer for godly living and service. *(See following page for “The Present Work of the Holy Spirit”)*

5. That man was created in the image of God but fell into sin and is, therefore, lost and only through regeneration by the Holy Spirit can salvation and spiritual life be obtained.

6. That the shed blood of Jesus Christ and His resurrection provide the only ground for justification and salvation for all who believe, and only such as receive Jesus Christ are born of the Holy Spirit and, thus, become children of God.

7. That water baptism and the Lord’s Supper are ordinances to be observed by the Church during the present age. They are, however, not to be regarded as a means of salvation.

8. That the true Church is composed of all such persons who, through saving faith in Jesus Christ, have been regenerated by the Holy Spirit and are united together in the Body of Christ, of which He is the Head.
Statement of What We Believe

9. That only those who have accepted Jesus Christ shall be eligible for membership in the local church.

10. That Jesus Christ is the Lord and Head of the Church and that every local church has the responsibility, under Christ, to decide and govern its own affairs.

11. In the personal coming of our Lord Jesus Christ and that this “Blessed Hope” has a vital bearing on the personal life and service of the believer.

12. In the bodily resurrection of the dead; of the believer to everlasting blessedness and joy with the Lord; of the unbeliever to judgment and everlasting conscious separation from God.

The Present Work of the Holy Spirit

Introduction
We believe the need for the Holy Spirit’s power and presence in a believer’s life is as critical today as it was in the day of the Apostles. We do not teach a dispensational view of the Holy Spirit’s power and the expression of gifts. Rather we hold the position supported by Scripture that the Holy Spirit’s presence and power are for every believer until Jesus returns.

We recognize that the families and members of Abbotsford Christ the King Church come from varied and diverse backgrounds. As such, we extend the opportunity for people to grow in their understanding of the person and power of the Holy Spirit as well as their understanding of His work in their lives. Everyone at Abbotsford Christ the King is encouraged to seek the person, power, presence and gifts of the Holy Spirit for themselves in a manner with which they are comfortable. No one will ever be forced to receive the Holy Spirit or any of His gifts, but all are taught the contemporary work of the Holy Spirit from Scripture and encouraged to grow in love and intimacy with God.

As we minister to individuals, we will use all the gifts available to us from God to see healing, deliverance and freedom developed in a person’s life. Public expressions of the gifts of the Spirit will be demonstrated in an orderly manner as directed by church leadership. Appropriate expression of a gift of the Holy Spirit in a corporate setting includes submission to pastoral authority and involves expression of the gifts with dignity and order so that all can receive it.

Jesus promised His Church that they would receive a powerful encounter with the Holy Spirit after Jesus’ own death and resurrection. It is our view that God desires every Christian to experience this same encounter with the Holy Spirit’s power. In Luke 11:13, Jesus explains that it is our heavenly Father’s pleasure to give the Holy Spirit to those who ask Him. Just like salvation, the Holy Spirit is a free gift from the Father, which is received by faith.

Issues of Concern and Practice
We believe a person receives the Holy Spirit when they receive Christ according to Ephesians 1:13. However, as demonstrated in numerous accounts throughout the New Testament, a believer must receive the Holy Spirit in a manner that accepts the full measure of His work in order for it to be activated in his life. Many believers have been taught that the Holy Spirit’s role in our day and time is to function as the seal of the promise of salvation. This teaching is true and right according to
The Present Work of the Holy Spirit Cont...

Scriptures, but it is only one aspect of the Holy Spirit’s work in the believer’s life. Receiving the Holy Spirit after conversion is based on a dawning awareness that His role is more than was understood or explained at conversion (Acts 8:14-17; 19:1-7; Ephesians 5:18). This act of receiving is accepting the broadened biblical role of the baptism or filling of the Holy Spirit by faith.

Through the baptism or filling of the Holy Spirit, God extends His power and the blessing of His presence to all believers (Joel 2:28-32; Acts 2:15-21). Our role is to receive. This baptism or filling is marked by an initial act of receiving and continues as a daily response of receiving what God has made available for our service and relationship with Him (Ephesians 5:18). Through this process of receiving, we choose to accept His good gifts and all His provision for our lives.

While we acknowledge that emotionalism has often been associated with expressions of the Holy Spirit and at times there has been failure in the church universal to properly administrate the manifestations of the Holy Spirit, we do not think these are sufficient reasons to limit the work or expression of the Holy Spirit at Abbotsford Christ the King Church. The Pastors and Elders of Abbotsford Christ the King Church are committed to teach biblical truth and uphold a biblical standard of order in our corporate worship while at the same time allowing and encouraging an atmosphere for the Holy Spirit’s work among us. We believe this is a better solution to past abuses and excesses in the church related to the Holy Spirit and His gifts.

At Abbotsford Christ the King, there are opportunities to experience the different ways that God manifests His power as we draw closer to Him. We encourage individuals to seek the gifts of the Holy Spirit listed in 1 Corinthians 12:4–11, Romans 12:6-8, 1 Peter 4:7-11, Ephesians 4:11. These gifts are not a reflection of spiritual maturity; they are a response of openness and faith to God. Spiritual maturity combines obedience, faith and character in a process that molds us into the likeness of God.

We believe the gift of tongues has a dual purpose as outlined in the Scriptures. When coupled with the gift of interpretation, it provides encouragement, comfort and exhortation to the congregation of believers. When used in prayer, it also provides personal edification for the believer and heavenly unction for prayer concerns that we lack words to adequately express (1 Corinthians 14). As a prayer force, it adds a new dimension to our partnership with God.

Major Points and Scriptural References
The following scriptures refer specifically to the experience of the baptism or filling of the Holy Spirit and are the basis from which we draw our position as stated below.

- Ephesians 1:13
- 1 Corinthians 12:4–11
- Luke 11:13
- Matthew 7:7–11
- John 1:32–33
- Acts 2:1–4
- Acts 8:14-17
- Ephesians 5:18

How Are You Baptized or Filled with the Holy Spirit?
You receive the Holy Spirit by faith based on the truth of Scripture and the desire of your heart to accept the promise of God for yourself. The acceptance of the promise of God’s power is by faith—the same faith used to receive Christ as Savior. To receive the Holy Spirit, you simply approach God in an attitude of faith, because according to Luke 11:13, it is His good pleasure to give His Spirit to those who ask.
The Present Work of the Holy Spirit Cont...

What Can You Expect?
You can expect things to be different in your life. As described in Scripture, when a person receives the Holy Spirit, there may be a visible demonstration associated with the encounter. Some become emotional or express a gift or manifestation of the Holy Spirit such as tongues, while others notice a change in their insight on Scripture or boldness to witness. While visible demonstrations are not required to receive the Holy Spirit, they are common.

What About the Gifts of the Spirit?
The manifestations or gifts of the Holy Spirit are apportioned and determined by God’s grace and are for the benefit and building up of the church. We divide them into three categories (1 Corinthians 12:4–11, 27–31; Act 2:17–18; Romans 12:6-8; 1 Peter 4:7-11; Exodus 31: 3-5; Ephesians 4:7, 11-13):

- **Manifestation Gifts**—vocal gifts: tongues, prophecy and the interpretation of tongues; knowledge gifts: word of knowledge, word of wisdom and the discerning of spirits; power gifts: healing, faith and miracles; vision gifts: dreams and visions
- **Ministry Gifts**—serving, teaching, encouraging, giving, leadership, administration, mercy, speaking, prayer craftsmanship and hospitality
- **Mantle Gifts**—apostles, prophets, evangelists, pastors and teachers

The Apostle Paul encouraged us to earnestly desire and pray for spiritual gifts in 1 Corinthians 14:1, 13. Although the gifts of the Holy Spirit are available to every person who receives the Holy Spirit, they are only activated by faith. If you do not want to demonstrate a gift, God will not make you. If you desire His gifts but don’t understand them completely, He may bypass your mind and give you a gift, but it will always be based on your desire.

Conclusion
God’s purpose is for every one of His children to be filled with the same Holy Spirit that empowered Jesus’ own life. We cannot reduce this experience to a simple formula. In fact, we are talking about the same power that raised Jesus from the dead. To receive, we simply go to our heavenly Father in an attitude of faith and ask.

Jesus is the Baptizer in the Holy Spirit, and He wants to fill His children. The Holy Spirit brings the experience of the life of Jesus into our lives. Through experiencing the gifts and the fruit of the Holy Spirit (Galatians 5:22-25), we can effectively share the love and power of Jesus Christ to many people. We can also find the power to overcome many temptations, trials and tests in this life.

ACTK Church Government

Abbotsford Christ the King Community Church (ACTK) is a non-denominational church. We are a non-profit, incorporated society under legal standing in British Columbia. We are also connected to a network called Ministers Fellowship International (MFI), based out of Portland, Oregon.

At ACTK, we are not a congregational form of government (everyone votes/democracy) and not controlled by a denominational hierarchy. We are not about committees or having a council make operating decisions. ACTK is organized differently. We adhere to a theocratic form of government.
**ACTK Church Government**

As such, we are a local independent community church led by a Senior Pastor and a group of Elders, with 5 Functions that help lead the local church that include checks and balances to bring a healthy balance of what a healthy church was designed to be. Our church government is simple and free of bureaucracy. The 5 functions and roles are made up of: (1) Overseers, (2) Elders (Sr. Pastor is the head elder), (3) Staff, (4) Deacons and (5) Congregation. We are Elder lead, but staff driven.

The Overseers and the Elders keep the Senior Pastor accountable through relationship in the areas of theology, morality and finances. The Overseers are outside the church (usually pastors of other churches themselves) who have an apostolic role in our local church. The Elders are godly people within the church who have a leadership and shepherding role in our local church.

The Elders will serve alongside the Senior Pastor in spiritually leading the church in areas of vision, counseling, teaching, care, prayer and leading. They will also be called upon to serve during Sunday services by praying at the altar, as well as serving and coordinating communion. Elders will be expected, at times, to provide pastoral care, visitations and church discipline, if needed. Potential Elders are picked and appointed by the Elders. They will be identified as godly people who serve biblically and responsibly (see 1 Timothy 3:1-7; Titus 1:5-9; Acts 14:23). Elder members may serve an unlimited term on the Elder team as long as they are able to fulfill the duties and responsibilities under the office of Elder.

The Senior Pastor leads the congregation. The Senior Pastor is the godly person who we believe is called of God to do this, and is ultimately accountable to the Lord. The Senior Pastor is responsible for the church, to hear from God, and to faithfully feed and love God’s people. The Senior Pastor acts as President of the non-profit incorporated society and as chairman as a member of the Elders. The Senior Pastor makes business, staffing and operational decisions while seeking counsel from the Elders. The Senior Pastor is first appointed and approved by the Elders, then approved by the Deacons and lastly approved by the Congregation. The Senior Pastor is primarily accountable to the Elders and Overseers.

The Pastoral staff is not hired to do the ministry of Abbotsford Christ the King Community Church. Rather, the Pastoral staff is hired to train and equip the church to fulfill its mission. The primary function of the Pastoral staff is to lead, train and deploy lay volunteers. We want people’s energy and resources to be spent fulfilling the mission of the church. The Pastoral staff is primarily accountable to the Elders.

The purpose of the Deacons is not to grant permission, but to provide counsel and support for the Elders. The Elders appoint Deacons to lead and serve in one of three teams – Serving team, Care team or Building team – which may also comprise of church members selected by the Elders. Potential Deacons may be nominated by the congregation, but are appointed and approved by the Elders. Potential Deacons may be recommended by the congregation, but are appointed and approved by the Elders, and may serve an unlimited term on the Deacons team as long as they are able to fulfill the duties and requirements of a Deacon.
ACTK Church Government Cont...

The purpose of the congregation is not to grant permission, but to support and help facilitate the Elders, Pastoral staff, Deacons and body of believers in fulfilling the mission and vision of ACTK, both locally and globally. As such, we encourage all believers to become members of the ACTK team. ACTK team members are committed to participating, supporting and serving in the 5 strategic ministries of ACTK: Celebrate (Worship), Life Groups, Children’s Ministry, Students’ Ministry and Missions.

What is Expected of the Person Who Joins the Team?

1. **Salvation and water baptism.**
   - Be able to give a clear testimony of having been born again.
     - John 3:5-8
   - Each person will follow Christ’s command to be baptized in water.
     - Matthew 28:19; Acts 2:38

2. **A commitment to be a responsible team member.**
   - Romans 6:4; 8:1-4; 13:13

3. **Have a sincere belief in the inspiration of the Holy Scriptures as the Word of God and the final authority in all matters of faith and conduct.**
   - 2 Timothy 3:16

Minimum Goals for Team Members

1. Seeking God through Prayer.
2. Studying God’s Word for growth.
3. Sharing our faith in God with others.
4. Stewarding our resources as a trust from God.
5. Serving others by discovering our God-given gifts.

Why Become a Member of the Team?

1. To be a part of what God is doing and have a sense of belonging.
2. To put yourself in a position to be accountable for your actions.
3. To grow and move towards spiritual maturity in Christ.
4. To join with other believers in an intentional ministry that is committed to outreach and discipleship.

The difference between attendees and members can be summed up in one word: commitment! Like the difference between couples who just live together and those who get married. While becoming a Christian means to commit yourself to Christ, becoming a church member means to commit yourself to other Christians. It is a commitment to a specific group of believers—to practice the “one-another” commands of the New Testament.

When you become a member, you are accepting responsibility in your church. You are willing to be used by God in other people’s spiritual growth. You want to make yourself a blessing to others.
Why Become a Member of the Team? Cont...

Celebrate with us in worship, Connect with us in Life groups and Contribute with us as we serve together as a team member.

2 Corinthians 5:17-20

17 This means that anyone who belongs to Christ has become a new person. The old life is gone; a new life has begun!

18 And all of this is a gift from God, who brought us back to himself through Christ. And God has given us this task of reconciling people to him.

19 For God was in Christ, reconciling the world to himself, no longer counting people’s sins against them. And he gave us this wonderful message of reconciliation.

20 So we are Christ's ambassadors; God is making his appeal through us. We speak for Christ when we plead, “Come back to God!”
Membership Application

Faith Commitment

I offer myself to be used by God to show His love to friends, family and neighbours who are not yet following Jesus. I will ask God to guide me as I support the mission of my church and demonstrate Christian character in my conduct and relationships. I will seek to discover my spiritual gifts and use them as God leads me to contribute to the ministry of my church. I will support the mission of my church financially in accordance with God’s Word. I give the Pastoral leadership of Abbotsford Christ the King Community Church permission to correct my behavior and counsel me accordingly if clear scriptural principles are being violated. I understand that the Elders may revoke my membership if I choose not to comply with clearly explained and widely understood steps of correction.

My church commits to train me to do ministry in an area that is of interest to me. My church will provide good coaching and support for me as I carry out the ministry I am involved in. My church will provide meaningful ministry to support my family and address issues of personal spiritual growth in my own life. My church commits to be a place of prayer where Biblical principles are applied to life and relationships and where the non-churched person is received in love, acceptance and forgiveness.

Name ____________________________________________

Address ______________________________________ City ____________________________

Province ________________________________ Postal Code ________________________

Phone Number ____________________________ Cell Phone _________________________

Email Address ______________________________ Age ____________________________

Marital Status (circle one) Single Married Separated Divorced Widowed

Children’s Names & Ages ______________________________________________________

1) When did you receive Christ as your Saviour?

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

2) What events led you to this decision?

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________

____________________________________________________________________________
3) How did your life change after you received Christ?
____________________________________________________________________________________________
____________________________________________________________________________________________
____________________________________________________________________________________________
_____________________________________________________________

4) Have you been baptized by immersion? Yes_______ No _______ If yes, when? _______________________

5) How long have you been attending ACTK? ______________________________________________________

6) How often do you attend our Sunday Services in a month (circle one) 1 2 3 4

7) What ministry/ministries of ACTK do you regularly attend? __________________________________________
___________________________________________________________________________________________

8) What ministry/ministries of ACTK do you serve in? _______________________________________________

9) Is there an area of ministry in which you are interested in being involved? ____________________________
____________________________________________________________________________________________
____________________________________________________________________________________________

10) I would be interested in attending a class for the following ACTK Life Tracks:

        _____ Membership Class (Must attend to be approved as a member)  _____ Maturity (Growing Deeper in Christ)

        _____ Ministry (Discovering Your Unique SHAPE)  _____ Movement (Living the Spirit-filled Life)

11) Anything else we should know? __________________________________________________________________
____________________________________________________________________________________________
____________________________________________________________________________________________

I hereby affirm and support ACTK’s vision, leadership, governance and beliefs and commit as a team member to:

1. Personally grow in my relationship with God
2. Actively and regularly participate in Sunday worship services and Life Groups
3. Serve in the church
4. Financially tithe and give to the church
5. Share my faith with others

Signature_________________________________________ Date_____________________________________

Please return your completed membership form to your Membership Class Leader or the Church Admin Staff during office hours. You may also place your membership application in the offering box at the Info Booth.

For Elders to Complete:

Membership accepted on the date of: ___________________________ Approved by: _______________________

Revised July 2012